E innde Alla jooma yurmeende huɓtidinnde e heeriinde.

Ɗowirde raɓɓinaande nataande ngam faamde Lislaam.

Winndi deftere nde ko: I. A. Ibrahiim

Saattiiɓe e kuuɓal:
Dr. William (Daoud) Peachy
Michael (Abdul-Hakim) Thomas.
Tony (Abu-Khalil) SylVester.
Idris Palmer.
Jamaal Zarabozo
Ali Altimimi

Saattiiɓe baŋŋe ganndal:
Prof. Harold Stewart Kuofi
Prof. F. A. State
Prof. Mahjoub O. Taha
Prof. Ahmad Allam.
Prof. Salman Sultan.
Associate Prof. H.O. Sindi

Loowdi ko woni e ndee deftere

Ngardiini fulo ngo

Golle eggude ndee deftere faade e Pulaar/Fulfulde jeyaa ko e golle Kawtal Jaŋngooɓe Pulaar (Fulfulde) e leyɗe Aarabeeɓe, nyiiɓirde Keer, Ejipte.
Ɗuum ko ngam gooŋɗin'de amen e tabitin'de won'de Pulaar (fulfulde) engal hattani roondaade gannde, e nooneeji mum ceertuɗi. etee kadi faandaare jaŋngude ɗemngal wonaa tan waawde winndude e jaŋngude ɗemngal ngal haaɗa ɗoon, ko maa ngal waawa huutoreede e gannde goɗɗe.
Ngam weeɓnan'de jaŋngoowo tedduɗo, haa ɓura faamde, miɗen mbaɗi firo koŋnguɗi cuɓtaaɗi to wattan deftere nde kelle 80-82.

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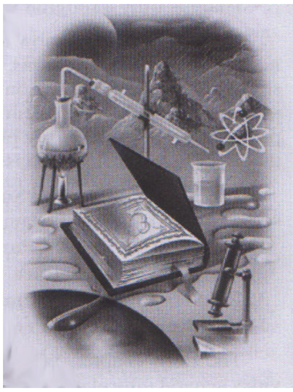
Ngardiindi

Ndee ɗo deftere ko nde tinndinoore raɓɓiɗiniinde e faamde (heɓtude) lislaam. Ende waɗi keeri (lowe) tati: **lowre adanere** (yoga e pille "maale" sellugol lislaam) eɗe toontoo y·ame baɗɗe bote ɗe yoga e yimɓe y·amata (naamnotoo)

- mbele kur'aana ko Alla daali (haali) ɗum, mbo jippori ko loŋngin'gol (wahyu)?
- mbele Muhammadu ko annabi mbo Geno nuli?
- mbele ko goonga lislaam ko laawol Alla?

Ngam toontagol ɗee y·ame, en kollita pille jeego'o:

1-roŋkin'gol ganndal e ndeer Kur'aana: ndee feccere yeewtata (won'dude e nate) ko goongaaji ganndal keewɗi jiitaaɗi jooni tawa Kur'aana jaŋtinooma ɗi ko adii yirdeeji sappo e nayi ɓennuɗi.



2-haɗaare mawnde e addude simoore wootere bano (wano) cimooje Kur'aana teddunde: sabu Geno toowɗo no haɗoroo yimɓe fof ndeer Kur'aana nde ngaddata simoore teelɗunde nanndunde e cimooje Kur'aana, gila Alla jippiniri Kur'aana o wahyu ko adii sappo e nayi yirde (ciècle) haa hannde, hay gooto hattanaani waɗde ngol roŋkin'gol hay sinndo ko simoore Kur'aana ɓurnde raɓɓiɗde, wano simoore "Kawsara" nde koŋnguɗi sappo tan.

3- kabaruuji deftere seniinde nde ko faati e nulal Muhammadu (jkm) won'de mbo annabi lislaam, ende yeewta ɗiin kabaruuji.

4- aayeeje Kur'aana ɗeen jaŋtiiɗe jolooje (dille) garooje, te ɗe mbaɗi ɓaawo ɗuum, tawa Kur'aana jaŋtinooma ɗuum ko adii nde ɗum waɗata, wano ko Ruumnaaɓe poolnoo

Perse en.
5- kaawesaaji baɗɗi e juŋngo nulaaɗo (jkm), kaawesaaji keewɗi ngaɗii e juŋngo nulaaɗo, yimɓe limtinɓe nji'ii ɗi.
6- nguurndam annabi Muhammadu (jkm) newiɗam,ɗuum ina nyiiɓna, e laaɗtugol, won'de o nodditaaki annabaagal ngam heɓde heen nafoore maa hoonaare wolla jogaade koŋngol. Immoraade e ɗii dalillaaji jeegom cuɓtoɗen ko arata ko:
- alaa e sago Kur'aana wonata ko haala Alla gooŋɗuka loŋnginaaka nulaaɗo Muhammadu (jkm). .
-Muhammadu ko o annabi nulaaɗo e goonga ummorde he Alla.
-lislaam ko diina Alla wonan'de yimɓe fuh.
So tawii noon en muuyii anndude gooŋɗugol diina mbaa-wka won'de fow, en kaanaani tuugnaade e belaaɗe ɓerɗe men wolla co'irɗe men wolla tawaaɗe men, alah, pot-ɗen tuugnaade ko e hakkillaaji men e y·oy·re men, ngam nde Geno toowɗo nuli annabaaɓe o semmbiniriɓe kaawisaaji e pille tabitinɗe ko ɓe annabaaɓe goonga e goonga.

So tawii ko lowre (keerol) ɗiɗaɓere (yoga e ɓure lislaam) e nde laɓɓina ɓure keewɗe ɗe lislaam addani yimɓe yeru:
1-damal faade e aljanna caasal.
2-daɗgol e jaynge jahannama luggiɗnge.
3-malal gooŋɗungal e kisal fittaandu.
4-yaafeede bakkatuuji fof sabo tuubuubuya gooŋɗuɗo faa-de e Alla.
So tawii ko lowre tataɓere [kumpitale kuuɓtidinɗe e lislaam] nde hollata ko kumpitale kuuɓtidinɗe ko faati e

lislaam, ende sellintina yoga e faamaamuyaaji puurɗi [1]
lislaam ende jaaboo y·ame kuuɓtidinɗe y·ameteeɗe yeru:
-holko lislaam haali e kulbin'gol (terorisme).
-hol gonka deɓɓo e ndeer lislaam.
-fotdeeji (hakkeeji) neɗɗo e nuunɗal e nder lislaam.
-mbootu (ɓesngu) e ndeer lislaam.
-tiitoooɗe goɗɗe baɗɗe bote wonan'de neɗɗo.

(1) ɗi ndewaani laawol.

keerol gadanol.

Tinndinooje goonga (tigitigi) lislaam.

Geno toowɗo semmbinirii timmoode annabaaɓe Muhammadu[jkm] kaawisaaji limtinɗi e pille keewɗe nyiiɓnooje won'de ko o annabi nulaaɗo Alla goonga, wano no o semmbiniri wattindiinde e defte makko loŋnginaaɗe (kur'aana teddunde) kaawisaaji keewɗi tabintinɗi won'de oo kuraana ko haala Alla laaɓka, mbo Alla jippini, ete hay gooto waɗaani heen juŋngo mum.
Ngol ɗoo keerol yeewtata ko huunde e ɗeen pille(daliilaaji)

<u>1- doŋkin'gol ganndal e ndeer Kur'aana.</u>

Kur'aana o ko haala Alla ka o loŋngini annabi Muhammadu[jkm] o rewni ɗum e malayka Jibriilu, nulaaɗo hunnjii moofti ɗum e ndeer bernde mum, o yottini nde faade e won'diiɓe makko ɓeen ne kunnjii nde mbinndi nde ndewtii nde e yeeso nulaaɗo.


Kur'aana teddunde

Ko jiidaa e ɗum nulaaɗo ina reftotonoo nde yeeso Jibriilu hitaande fof laawol gootol, e hitaande makko sakkitiinde o rewtii nde laabi ɗiɗi. Gila oon tuma mo Kur'aana o loŋnginaa haa e nyalawma men hannde o ina woodi juulɓe limtinɓe ina kunnjoo Kur'aana o fof e berɗe mum-en koŋngol koŋngol, heewɓe e maɓɓe mbaawii hunnjaade Kur'aana o fof tawa duuɓi mum-en ɓuraani sappo, kadi hay baylitel gootel jolaani e Kur'aana o ndeer duuɓi teemedde.
Kur'aana loŋnginaaɗo o jaŋtiima, gila yirdeeji sappo e nayi,

goongaaji ganndal keewɗi ɗi kunycitaaka so wonaa e ndeer oo yonta keso gonaaɗo jooni, annduɓe yahruɓe(heertoriiɓe) ganndal nyiiɓnii cellugol ɗiin goongaaji, ɗum ɗo sikke alah ina tinndina won'de Kur'aana ko haala Alla ka o loŋ-ngini annabi Muhammadu [jkm] ina tinndina kadi nulaaɗo kanyum winndaani Kur'aana, goɗɗo kadi winndinaa mbo Kur'aana o. Ɗum kadi ina teeŋtina won'de Muhammadu ko annabi mbo Alla nuli. Ina jeyaa e ko hakkille waawaa jaɓde neɗɗo annda ɗii goongaaji gila yirdeeji sappo e nayi jawtu-ɗi, te ɗi kunycitaaka so wonaa raggere (ko watindii) tawa kadi ko kuutorɗe jahruɗe yeeso, e laabi ganndal ɓamtiiɗi njiiti ɗum, wi'ee joom-mum wonaa nulaaɗo, ina ɗo yoga e yeruuji:

<u>a- Kur'aana e mawnugol fewre</u> **(ɓiɗɗo ndeer reedu):**

Alla daali e nder kur'aana ko fayti e baylitale ɓeydagol ɓiɗɗo ndeer reedu, owi'i: "**min tagi neɗɗo e jokkere (iwdi) ɓakke, refti heen min mbaɗi-mbo toɓɓere nder dulaa kidii-ɗo (jonyiiɗo), refti heen min mbaɗti toɓɓere nde heɗɗere min mbaɗti heɗɗere nde hettere min mbaɗti hettere nde yˑi'e min cuddiri yˑi'e ɗe teewu refti heen min puɗɗi-mbo tago woɗngo Geno ɓurɗo tagooɓe barkinih** " ([1]), ngol ɗoo koŋngol arab: Alakah [heɗɗere] ina jogii maanaaji tati
1-innde ngilngu;
2-huunde likkaande;
3-tayˑatin'de (tamre) yˑiiyˑam.
so en njerondirii ɗum e ɓinngel tuma nde ngel woni heɗɗe-re maa en taw ino nanndi ([2]), hono no woniri e ngal natal{1}

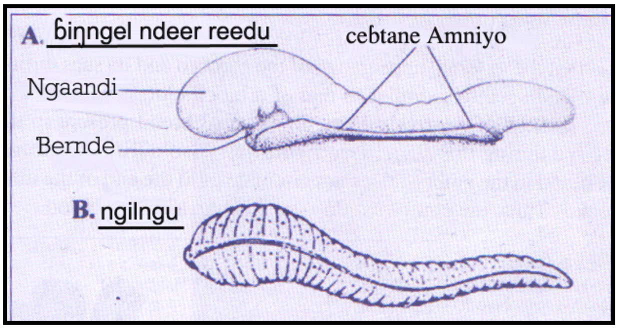
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[1]) Simoore gooŋɗinɓe aayeeje gila 12 haa 14.
[2]) ɓeydagol neɗɗo Moor e Persuud, muullo 5 h 8.

garowal, ɓiŋngel kadi heɓata nyaamde mum e ooɗo tuma ko e y·iiy·am yumma [daada] hono ngilngu ngu nyaamirta y·iiy·ameeje woɓɓe([1]). Maanaa ɗiɗaɓo o woni huunde likkiinde ɗum ɗo heɗen mbaawi yiide ɗume nate [2] e [3] ina holla tuma nde ɓiŋngel ngel woni heɗɗere e ndeer raŋnga yumma he.

Maanaa totoɓo wonan'de koŋ. (Alaga) ko tay·re y·iiy·am, eɗen n tawa baŋge peenyɗo e ɓiŋngel ngel e saawdu mum ndu, e oo tuma ina nanndi e tay·re y·iiy·am, waɗi ɗum noon ko heewgol y·iiy·am ndeer ɓiŋngel he, e oo yonta ([2]), ndaar natal [4], e oo tuma kadi y·iiy·am ɗam yiilotaako haa asawere (yonter) tataɓere ([3]), waɗde ɓiŋngel ngel na nannde e hettere (tamre) y·iiy·am.

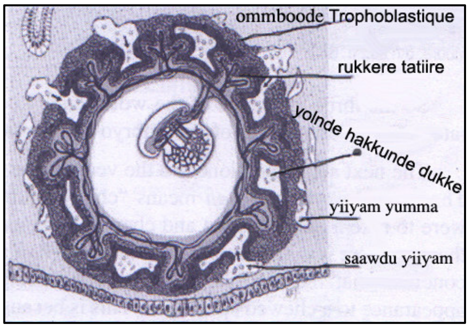
Natal *[1] Mbaadiiji ɗiɗi ɗi na laɓɓina nanndugol peenyndi hakkunde heɗɗe -re nde (ngilngu Algu) e ɓiŋngel ngel, e oo tuma nde woni heɗɗe-re...*



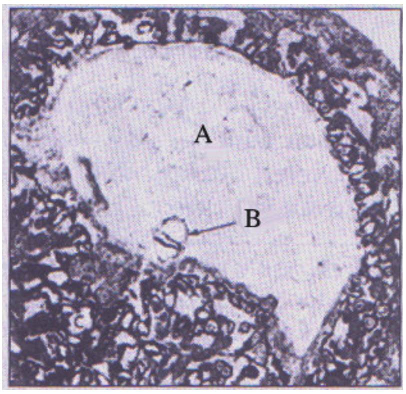
Mbaadi heɗɗere nde ittaa ko e deftere (ɓeydagol neɗɗo wano Kur'aana e Sunna cifori ɗumh 37, ndi waylitaa e deftere (puɗɗorɗe muumuntaagal timmuɗe) Helman e woɓɓe, mbaadi ɓiŋngel ndi y·ettaa ko e defetr (ɓeydagol neɗɗo) muul jowaɓo, h. 73..

([1]) ɓeydagol neɗɗo hono Kur'aana e Sunna njamminiri ɗum, Moor e woɗɓe h36.
(2) ɓeydagol neɗɗo Kur'aana e Sunna sifori ɗum, Moor e woɗɓe, k 37, 38.
(3) ɓeydagol neɗɗo, Moor e Persuud, muul jowaɓo, h 64.

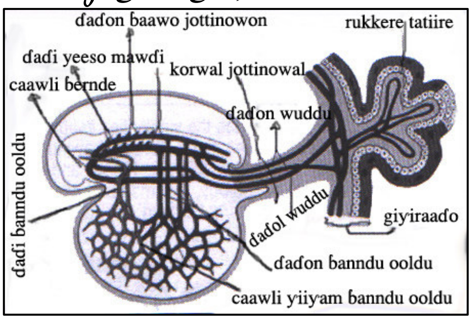
***Natal** [2] eɗen nji'a e ngal natal mbaadi pennyinndi ɓila-gol ɓiŋngel tuma nde ngel woni heɗɗere ndeer raŋnga yumma.. Mbaadi ndi ittaa ko e defte re [ɓeydogol neɗɗo] winn di nde ko Moor e Persuud, muul jowaɓo h 66..*



***Natal**[3] e ngoo foto feenyngo eɗen njiya likkagol ɓiŋngel (na maandiniraa **B**) tuma nde ngel woni heɗɗere [ina yahra e balɗe: 15] e nder raŋnga yumma.. mawneeki na wona hedde o.6 mm.. deftere (ɓeyda-gol neɗɗo, Moor, muul tataɓo h 66, eggaa ko e deftere ganndal canyu ɓanndu, Liison e Liison)*



***Natal**[4] natal laɓɓinowal njuɓɓudi ngadaniri wonan'de ɓer-nde e ɗaɗon ɓiŋngel ina e tuma heɗɗere, peenygol yaasi ngol wonan'nde ɓiŋngel ngel, e saawdu mum ina nanndi e tamre y·iiy·am sabu heewde y·iiy·am ndeer ɓiŋngel he (ɓeyɗogol neɗ-ɗo, Moor, muul 5 h 65).*



Ko hono nih maanaaji tati ɗi fof (Alga) kawriri e

sifaaji ɓiŋngel tuma nde ngel woni heɗɗere. Tolno dewɗo heen o jaŋtaaɗo e aaye Kur'aana he ko tolno (y·akkannde siŋngom:*Mudgah*) ɗuum woni huunde y·akkaande, Si tawii neɗɗo y·akkii Siŋngom, o eɓɓindiri (yerondiri) ɗum e ɓiŋngel ngel tuma nde ngel woni hettere maa o taw mbaadi mum ina nanndi e ko y·akkaa ko, sabu mbaadi keeci ɓiŋngel ngel nanndata ko e batte y·iiy·e neɗɗo e dow huunde y·akkaande nde (1), [ndaar nate 5,6].

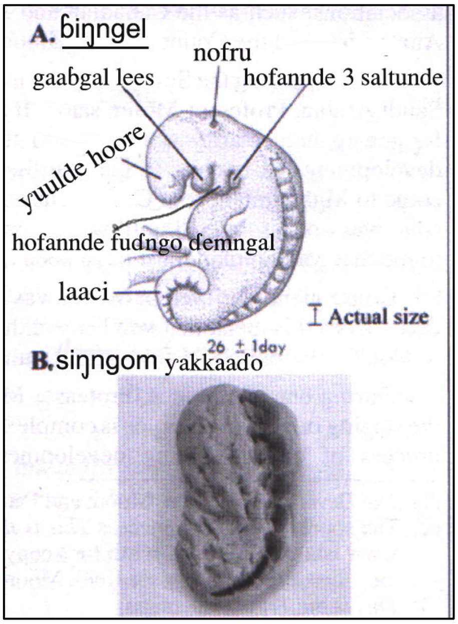
jooni holno Muhammadu anndiri ɗum ɗo fof gila sappo e nayi yirde yawtunde, tawa annduɓe mbaawaani ɗum yiitude sonaa e wattannde e huutoraade geɗe jahruɗe yeeso e y·eewirɗe jogiiɗe doole no feewi e Mikoroskopji jogiiɗi baawal sanne (no feewi) etee kadi ɗi ngoodaano e oon yonta?!

Natal *[5]: ko natal ɓiŋngel danyngel balɗe 28 tuma nde ngel woni hettere, e oo ɗo tuma ɓiŋngel ngel ina nanndi e ɗaccere y·akkaande, engel nanndi e taccere siŋngom y·akkaande, sabu mbaadi keeci ɓiŋngel ngel na nanndi e batte y·iiy·e ko y·akkaa ko.. [ɓeydagol neɗɗo, Moor e Persaud, muul 5 h 82, professor Hideo Nishimura, Kiyoto University- Kyoto, Japan].*



(1) ɓeydago neɗɗo, Moor e Persuud, muul jowaɓo, h 8.

Natal *[6] so en njerindirii feenyannde ɓiŋngel ngel tuma nde ngel woni ɗaccere e hettere yˑakkaande, maa en taw eɗi nanndi no feewi:*



A-mbaadi ɓiŋngel tuma nde ngel woni hettrere, eɗen mbaawi yiide e dow mum ko nanndi e batte nyiiyˑe neɗɗo (ɓeydagol neɗɗo, Moor e persaud, muul 5 h 79).

B- mbaadi tayˑatin'de ɗaccere [siŋngom] yˑakkaande.

Tawii ko Hamm e leeuwen-hockn ngoni adiiɓe yiitude kullel kanycudi (maniyu) neɗɗo ko wi'etee: "spermatozoma" gila 1677, e huutaraade yˑeewirgal yahrungal yeeso ɓaawo ko ɓuri ujunere hitaande caggal nulaaɗo [jkm] ɓee ɗo annduɓe ɗiɗo tammunoo ko kanycudi neɗɗo ina waɗi neɗɗel tokosel so ngel waɗaama e nokku raŋnga engel mawna toon (1).

professor Keith L Moor kanyum ɓuri lollude e annduɓe ko faati e huttude ɓanndu (neewu) e ganndal deedi, kaŋko wallifi deftere (ɓeydagol neɗɗo) nde ngannduɗaa firaama e ɗemɗe jeetati. Ndee deftere ko ruttorde ganndal himmunde, ɗuum waɗi goomu keeriingu to diiwe dentuɗe (US) suɓii nde, nde woni ɓurnde moyˑyˑude nde gooto win'ndi. Dr. Moor Keith ko o jaŋnginoowo ko faati e huttude neewuuji e ganndal guurɗi to jaaɓi-haaɗtirde (universite)

(1) ɓeydagol neɗɗo, Moor e Persuud, muul jowaɓo, h 9.

Toronto to Kanada, ko toon o wonndoo ballo gardiiɗo gannde aranndeeje [basic sciences] to duɗal safaara (hurgo) o woni hoorejo baŋŋe huttude duuɓi jeetaati. E hitaande 1984 o heɓi njeenaari mawdi waɗanaandi ko faati e ganndal hutto to Kanada, ndiin woni [j.c.b]. njeenaari mawndi wonan'de heerorɓe ganndal Hutto to Kanada, o yiilii kadi (o ɗowii) dente aduniyaŋkooje keewɗe, ko wayno dental Kanada Amrik wonan'de annduɓe ko faati e huttude ɓalli e jooɗnde dental gannde biyoloji.

E hitaande 1981 e ndeer mooɓondiral safaraa jeeɗiɗaɓal baɗnongal to Dammaam to Laamaandi Arabi Sa'uudi professor o wi'i: mi heɓno weltaare mawnde ngam daraade mi e wallude laɓɓin'de geɗe kollitaaɗe ndeer Kur'aana ko faati e ɓeydagol neɗɗo, feenyanii-kam won'de ɗee geɗe foti iwde ko ga Alla faade e Muhammadu, sabu ɗee ɗo kumpitale fof njiitaaka so wonaa ɓaawo jirɗe limtinɗe ɓaawo yonta makko, ɗum ɗo na nyiiɓna Muhamadu ko nulaaɗo Alla [1].

E dow ɗuum Porofeser o (Moor) naamnaa: mbele ɗuum firti won'de Kur'aana ko haala Alla?) o toontii "mi alaa caɗeele jaɓde ɗum".. kaŋko profssor Moor meeɗi wiide e mooɓondiral: nde wonnoo tolnooji mawnugol ɓikkon ndeer deedi yimɓe ina saɗti no feewi sabu waylooji jokkuɗi nder ɓeydagol ngol, ɗuum waɗi na woodi miijo sosde njuɓɓudi kesiri tawa endi huutoree ngam ɗum yuɓɓiniree fotde koŋnguɗi jaŋtaaɗi e Kuur'aana e sunna. njuɓɓudi feejaandi ndi na weeɓi huɓtidini, endi hawri kadi e kumpite ganndal deedi (ɓikkon) goodangal jooni. E duuɓi nayi jawtuɗi ɗi wiɗtooji pawondirɗi mbaɗaama e Kur'aana e Sunna, ɗi

[1] ruttorde kaa haala ko lefol widiyo “ko ɗum woni goonga”.

kunyciti njuɓɓundi haawniindi wonan'de ɓikkon neɗɗo, sabu ɗum na winndanoo gila yirde jeeɗiɗaɓere Jibineede Iisaa.
Hay si tawii Arosto, jiituɗo ganndal ɓikkon deedi o hunyciino e wiɗtooji ɗi o waɗnoo, dow boofooɗe gertogal e yirde nayaɓere ko adii jibineede Iisa, won'de cofel gertogal na mawnira e tolnooji, kono o laɓɓinaano ɗiin tolnooji.
E ko waawata naftoreede e daartol (taariik) ganndal ɓikkon deedi, ko seeɗa anndanoo e njuɓɓudi mum ndeer Kur'aana, ɗum wonaa ko tuuginoo dow kumpite ganndal e yonta yirde jeeɗiɗaɓere, e ko hakkille waawata faamude heen tan woni: won'de no ɗii sifaaji Wahyu jippinooma heen dow nulaaɗo Muhammadu (jkm) iwde ga Alla, o waawataano anndude ɗii laɓɓinaaɗi sabu ko o humam'binne ([1]) wonndoo, o waɗaano hay ekkitale ganndal (science) ([2]).

b- Kur'aana e kaayᵉe:

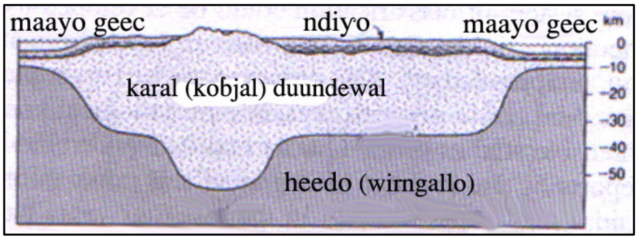
Ina woodi deftere les liitonde "leydi" ko nde ruttorde aranere wonnan'de duɗe keewɗe e nder aduna he. Professor Farank press, ko gooto e winnduɓe deftere nde, o woniino diisneteeɗo hooreejo leyɗe Amirik dentuɗe to baŋnge ganndal, hono Jimmy Cartere, o wonii kadi hoorejo akadiimi ngenndi wonan'de nganndal to washigton. ndee deftere wi'i: kaayᵉe ina njogi ɗaɗi leslesi, ɗii ɗo ɗaɗi ko ubbiiɗi to luggiɗi ndeer leydi, ko rewi heen kadi kaayᵉe ina njogii mbaadi nanndundi e peŋɗe [ndaar nate7,8,9] ko wano nii Kur'aana siforii kaayᵉe, (nde Geno daali e Kur'aana teddunde,

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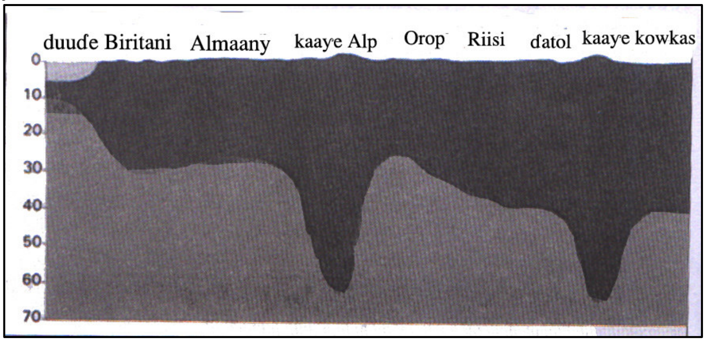
([1]) woni mbo waawaa jaŋngude binndi.
(2) Lefol widiyo "ko ɗum woni goonga".

mbele min mbaɗaani leydi ndii ndaɗɗudi min mbaɗi kaay·e [perle] ɗe peŋɗe ([1]).

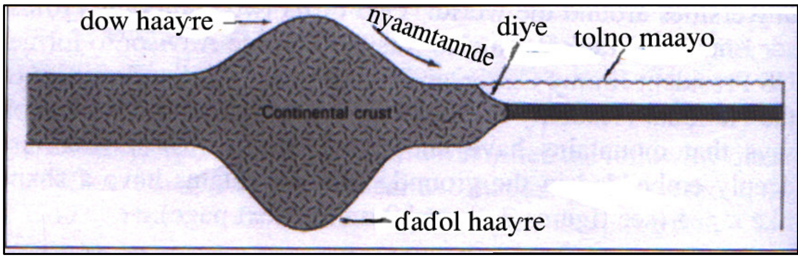
Natal[7] *ina holla won'de kaay·e ina njogii ɗaɗi luggiɗoyɗi nder leydi [leydi, Press e sieVer h 413.]*



Natal[8] *seŋngo maandinaango, kaay·e ɗe na peenyiri no peŋɗe jogiiɗe ɗaɗi luggiɗɗi nyiɓoyiiɗi [ubbo-yiiɗi] ndeer leydi* [Ceekgol leydi "Anatomy of the earth, CailleuX" h 220]



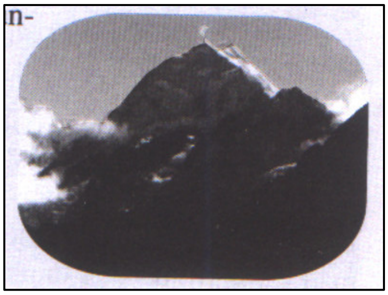
Natal[9] *ina holla, ina laɓɓina kadi hono no kaay·e nanndiri e peŋɗe e ndeer baydi sabu jogaade ɗe ɗaɗi luggiɗoyɗi. [gannal leydi h158: Earth science, Tarbuck and Lutgens]. ganndal leydi kesal tabitinii won'de kaay·e ina njogii ɗaɗi luggi les ndalla leydi* [ndaar natala9]



([1]) Simoore Naba'I aayeeje 6 haa 7.

ɗii ɗo ɗaɗi ina mbaawi sowaade [ɓurde] tooweendi kaay·e ɗe to dow leydi fotde laabi limtinɗi (1).

E fawaade dow ɗuum, koŋngol ɓurngol sellude e sifaade kaay·e e tuugnaade e kumpitale kaalaaɗe ɗe, ko koŋngol "peŋgal" ngam ko ɓuri juutde e peŋgal mutat ndeer ndalla leydi. Daartol ganndal ina anndina won'de yia'nnde (theory) kaay·e, haaloore e ɗii ɗaɗi, nde anndaaka so wonaa hitaande 1865 (j.i) anndini-ɗum ko ganndo koode to galle laaamu Birtani [Sir George Airy] (2).



Kaay·e kadi ina njogii nafoore mawnde baŋnge y·iiɓnude koɓjal leydi ngal sabu eɗe kaɗa leydi ndi yey·aade (3).
Geno daali e Kur'aan teddunde: **"o waɗi e nder leydi nyiɓe woto ndi wuurodaade e mon, e caalli e boli mbele oɗon peewa"** (4).
Yi'annde hesere wonan'de alluwal Teknotik kadi holli kaa-y·e ɗe ina mballa e deey·gol leydi ndi. Ɗee ɗo kumpitale puɗɗaaka faameede so wonaa nde alluwal ngal yiitaa e nder fiɓnde (décennie) jeegoɓere e yirde noogasiire (5).
Mbele ina newantono neɗɗo e yonta nulaaɗo faamde ndii mbaydi kaay·e? mbele joomum ina miijotonoo nih won'de ɗee kaay·e mawɗe tiiɗɗe ɗe o yi'ata yesso makko ina njehi haa nder leydi eɗe mbaɗi ɗaɗi, hono no annduɓe teeŋtiniri ɗum hannde nih?.

(1) faamuye Jiyolooji kaay·e e ndeer Kur'aana, Najjaar h 5.
(2) Leydi, Press e Sieɓer, h 435. ndaar kadi faamuye Jiyoloji kaay·e e Kur'aan h 5.
3) faamuye Jiyoloji kaay·e e Kur'aan h 44 -45.
(4) Simoore nyaaki (Nahli) aaye 15.
(5) faamuye Jiyolooji kaay·e e ndeer Kur'aana, Najjaar h 5.

Ganndal leydi kesal ngal teeŋtinii goongaaji kaalanooɗi e Kur'aana ndeen.

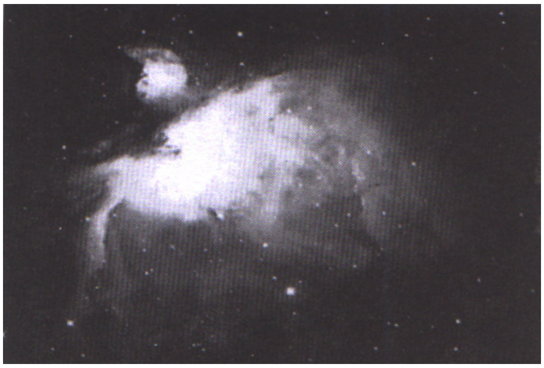
ɓ- Kur'aana e fuɗɗoode aduna (ngonka):

Ganndal kesal wonan'de gooddi ji'otooɗi e paamotooɗi engal laɓɓina won'de tagu ngu fow meeɗii won'de nder dumunna e yontaaji tawa alaa ko wonndoo so wonaa ruulde cuurki (ko gaasuuji pawondirndi niɓɓiɗɗi tekkuɗi gulɗi) ([1]).
Ɗum ɗo ko gootal e puɗɗorɗe ganndal gooɗɗi mahdiwal kesal tabintinowal.
Annduɓe jooni ina mbaawi yiide koode kese tawa haa jooni ko ɗe kedde cuurki ki, (ndaar nate 10,11) koode leerɗe ɗe nji'ataa jemma ɗe mbaynoo kono tago ngo fof waanoo e nder kii cuurki. Geno daali e nder Kur'aana teddunde:
"o woni dow ndoogu (asamaan) tawii ko ngu cuurki") [2], sabu lesdi e ndoogu ina dow mum (naange, lewru, koode e ko nanndi heen) fof iwi ko e kiin cuurki kaalaaki, eɗen paama heen won'de ndoogu ngu e leydi ndi ngonnoo ko huunde wootere naŋngondirnde, refti heen ɗi ngoodi kadi ɗi ceerti, gootel fof darii baŋnge mum boowal cuurki wooti , Geno daali e Kur'aana: "mate fulli en ([3]) nganndah ndooguuji ɗi e leydi ndi ngonnoo ko murkulde wootere min ceerndi ɗi ([4]).
Dr. Alfred Kroner, gooto e ɓurɓe lollude e ganndal leydi e aduna he, ko o jaŋnginoowo kadi to seŋngo jiyoloji (ganndal leydi) to duɗal gannde leydi [institute of geosciences] to jaaɓi-haaɗtirde Johannes Gutenberg, Mains Almaany.

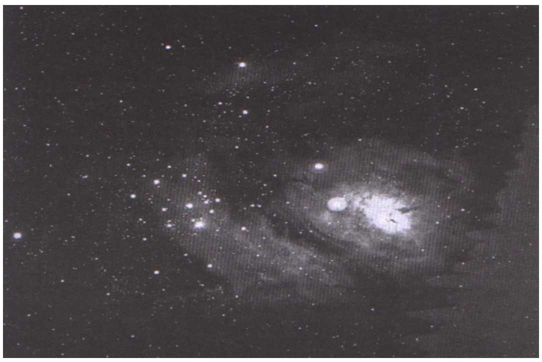
(1) hojomji tati gadiiɗi: yi'annde hesere e fuɗɗoode ngonka, Weinberg h 94 -105.
(2) Simoore Fussilat, aaye 11.
(3) heeferɓe.
(4) Simoore anbiyaa'i, aaye 30.

o wi'i:"miɗen miijoo holto Muhammadu heɓi ɗee kumpite? miɗo fiɓi aaɓnotaako omo heɓa anndude huunde e iwdi ndentaandi wonan'de aduno o, sabu annduɓe keɓaani anndude ko nii geɗe ɗe ngoniri so wanaa e ndeer ɗii duuɓi seeɗa batindiiɗi e huutoraade jokkorɗe ganndal piɓiiɗe jahruɗe yeeso to baŋnge mbaylaandi kesiri (Teknoloji) ..
O wi'i kadi: "neɗɗo mbo anndaa hay huunde e physics nuclear gila sappo e nayi yirde ɓennunde, e miijo am o waawtaa won'de e ngonka newnanoowa ɗum hunycitirde yila (hakkille) mum tan won'de ko leydi e ndoogu iwdi to gootel ([1]).

***Natal** [10] ina holla hoodere hesere ende wonirii e ruulde gaas punndi (nebula) tawa ɗum ko kedde cuurki ki aduna o fof ummii e mum ki (Atlas weeyo h 50: the space Atlas, Heather and Henbest)*



***Natal** [11] ina holla maayel cuddi (the lagoon nebula) ɗuum ko ruulde gaas e punndi njaajeendi mayre ko 60 hitaande leelewal*



([1]) lefol widiyyo, "ko ɗum woni goonga".

(ko limiyeer ina yaha fotde duuɓi 60]cinycinyɗi ɗi nji'otaa-ko (radiation ultraviolet) e koode gulɗe no feewi goodɗe jooni (jookli kunycugol winndere).

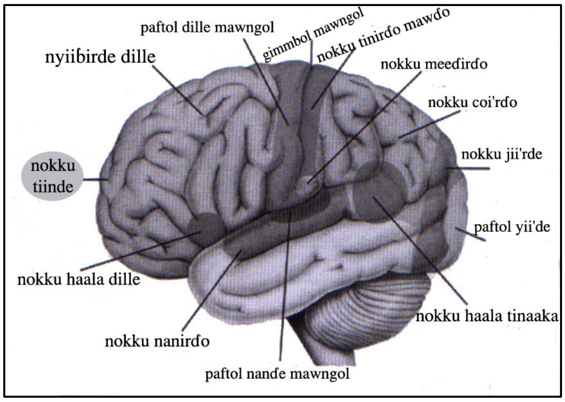
c- Kur'aana e ngaandi neɗɗo:

Alla daali e nder Kur'aana e gooto ɓurɗo bon'de e fulli en (heeferaaɓe) kaɗnooɗo nulaaɗo juulde to Kaaba: "accu mo so o woppaani ko o waɗata ko maa min pooɗir-mbo tiinol makko, tiintiinol penngol goopngol" ([1]), tiintiinol ko: tiinde. .. holko waɗi Alla sifforii tiinde ndeer Kur'aana won'de ko fenoore woopoore? holko waɗi o wi'aani neɗɗo o e hoore mum ko penoowo goopoowo? hoko waɗdi tiinde e fenaa-nde e goopol?.
Si en ndaarii y·i'al tiindi, maa en taw ngardiindi tiinde nde ko ɗoon ngaandi woni (ndaar natal 12). Holko ganndal gol-le (fisiyooloji) wi'i en e golle ooɗo nokku? deftere wootere inniraande (lwdi ganndal hutto e golle terɗe: Essentials of Anatomy physiology) haali e oo nokku: ɓaawo ndaarde eɓɓo e dille baɗooje e yeeso tiinde, ko ɗoon woni arannde tiinde. Ko ɗoon woni pottal ɓoggi tiinde ([2]).
Defetere nde wi'i kadi: "ko yowitii e denndugol nokku o e waɗde dille, omo fiɓi kadi won'de oo dulaa kanyum wonin yiiɓirde gollal nganygu. Waɗde oo dulaa ngaandi kanyum heerorii eɓɓaaɗe moy·y·e e bonɗe fof, ko kanyum jogii mbaadiiji haalde goonga e fenaande. E dow ɗuum, siforaa-de tiinde fenaande e goonga ina hawri e sifa neɗɗo penoo-wo maa baɗoowo bonannde, wano Alla toowɗo o daaliri e

([1]) simoore Alag, aayeeje 15,16.
([2]) iwdi ganndal hutto e ganndal terɗe, Seely e woɗɓe, h 211. laar kadi the human nervous system, Noback e woɗɓe, hh 410-411.

Kur'aana teddunde nde: "tiintiinol penowol goopowol" ([1]).

Natal *[12] ina holla dulaaji golle wonan'de baŋŋe nano e feccere taarol kufol ngaandi e nokku tiinde yeesoojo gonɗo yeeso kufol ngaandi ndi...*



Anndu6e kunycaani ɗee golle keeraniiɗe nokku yeeso tiinde si wonaa e duuɓi capanɗe jeego'o ɓennuɗi, ko ɗum professor (kines L moor) wi'i ([2]).

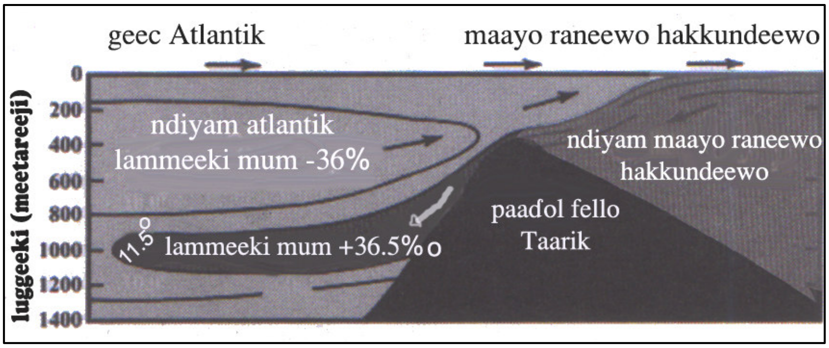
d- Kur'aana e maaje e caalli:

Ganndal kesal yiiti won'de nokkuuji maaje ɗe kawritta ɗi, mayo welngo e haaɗngo, ina waɗi heedo hakkunde majji ngoo heedo ina fecci maaje ɗe, tawa wooto fof ina heddorii keeriindi mum, foti ko nguleeki wolla lammeeki walla tekkeeki ([3]).

Yeru ndiyam maayo raneewo hakkundeewo ina naata e ndeer Geec Atlantik rewa e haayre Taarik fotde teemedde kiloomeetarji e luggeeki ujunere meetar, tawa engo heddori nguleeki e lammeeki e tekkeeki mum pamɗuki, ndiyam maayo raneewo debboya les e kii luggeeki.Ndaar natal [13].

([1]) iwdi ganndal hutto e ganndal terɗe, Seely e woɗɓe, h 211.
([2]) kaawniiɗe ganndal fii tiinde: Al-ijaaj Al-elmi fi annasiya, Moor, e woɗɓe, h 41
(3) Puɗɗorɗe ganndal maaje geec, Davis, h 92-93

Natal[13] ina holla ndiyam maayo raaneewo hakkundeewo eɗam naata e ndeer Geec Atlantik rewde e paaɗol Fello Taarik, eɗam heddorii keeriiɗi majjam tolno nguleeki e



lammeeki e tekkeendi pamɗundi, tawa waɗi ko heedo seerndungo hakkunde kan'je ɗiɗi (nguleeki ki ko e ngabbir-ɗe Selsi'us).

Hay si tawii ndeer ɗee maaje ina woodi bempey·y·e toowɗe e warangooji keewɗi semmbe e y·ergol e duttagol, kono diy·y·e majje naatondirtah ɗe taccataa heedo ngo.

E ndeer Kur'aana tedduɗo Alla daali ngoo heedo hakkunde maaje ɗiɗi kawrooje ɗe njillodirtah: "**o nuli maaje ɗiɗi kawrooje, heedo na hakkunde majje ɗe naatondirtah**" (1).

Kono Kur'aana nde haali ngoo heedo wonngo hakkunde ɗee diy·y·e belɗe e lammuɗe, o jaŋtike goodgol "heedo ha-ɗoowo" won'dude e ceerndol ngol: "**ko kaŋko nuli maaje ɗiɗi ɗe, ngoo na weli y·em ngoo na haaɗi rok o waɗi hak-kunde majje heedo e ceerndol kaɗowol**" (2).

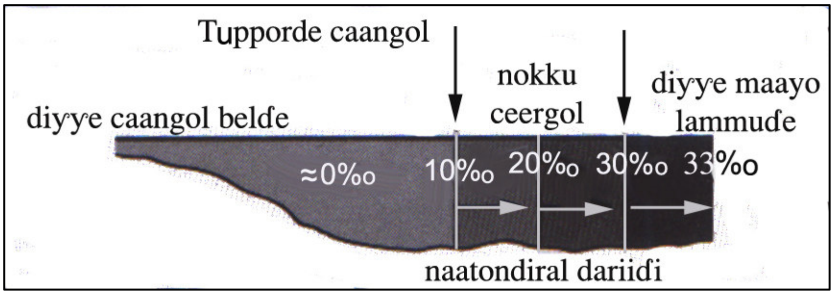
Ina gasa wooda naamniiɗo wi'a: ko waɗi Alla daali heedo ngo, ndeer Kur'aana, tuma nde innata ceerndol gonngol

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(1) Simoore Arrahmaan, aayeeje 19, 20.
(2) Simoore Al-furkaan, aaye 53.

hakkunde diy·y·e ɗiɗi ɗe (mbelɗam e lammuɗam) o haalaani heedo ngo tuma nde o haalaata ceendol hakkunde maaje ɗe?!
Ganndal kesal yiiti to juppirɗi caalli ɗo diy·y·e ɗiɗi ɗe kawritta ɗo ngonka ka ina seerti e ɗo diy·y·e maaje ɗe kawrata ɗo, tawii kadi to juppirɗe caalli ɗo dulaa yorto (pycnocline) ina seerti [falti] to baŋnge tekkeeki te ɗe jaggondiraani, ina seerndi ommbooɗe ɗiɗi. Ngol ceerndol (dulaa ceertugol) lammeeki mum ina seerti e diy·y·e belɗe e lammuɗe ɗe (1). (ndaar natal:14).

Natal [14] *ina holla tay·e juutmaaje ina holla lammeendi (feccere e ujunere %0)*



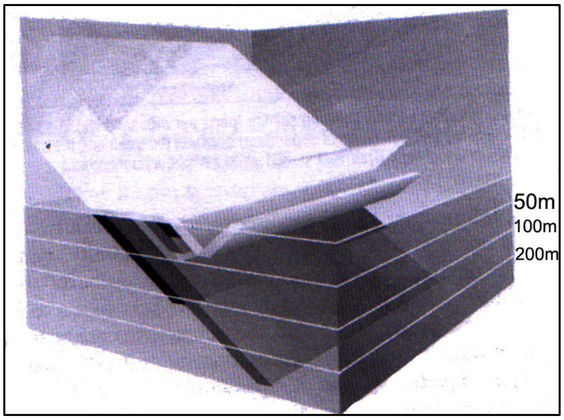
e nder yuppirde caanngol eɗen mbaawi yiide ɗo dulaa ceergol hakkunde mbelɗam e lammuɗam (ngardiindi ganndal piiltiiɗe: introductory Oceanography, Thurman h 30) ngal kumpital yiitaaka so wonaa ko wattandii, e huutaraade liggorɗe jahruɗe yeeso baŋnge ɓetgol nguleeki e tekkeendi e taaygol Oksojiin ekn...yitere neɗɗo ɓolde waawa yiide ngol ceergol hakkunde ɗee maaje ɗiɗi kawritɗe eɗe mba'i men no maayo wooto nih, kadi yitere ɓolde waawaa yiide peccogol ndiyam ɗam pecce tati e yupporde caalli he:

(1) ganndal maaje geec, Gross, h 242. Ngardiini e ganndal maaje geec, Thurman, h 300 – 3001.

ndiyam mbelɗam e lammuɗam e dulaa ceertugol majje.

Kur'aana e maaje lugge e bempeyˑyˑe nder ndere:

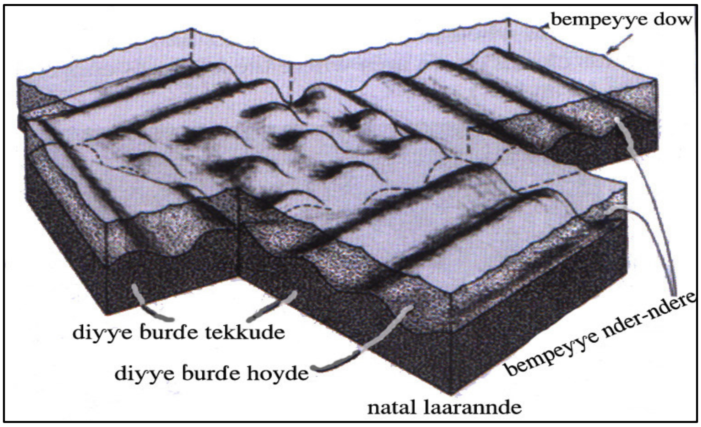
Geno daali e nder Kur'aana: "**wolla hono niɓɓe e nder maayo luggo woodngo (tewru) ina hippiɗum bempeyˑyˑe edow bempeyˑyˑe ruulde ina dow mum kadi, niɓɓe dow niɓɓe so o yaltinii juŋngo makko o ɗeɓataa yiide ngo, mbo Alla waɗanaani leelewal o danyataa leelewal**" (1). Alla ina sifoo, e ɗee aayeeje Kur'aana, niɓɓe gonɗe e nder maaje e nder piiltiiɗe luggiɗɗe to neɗɗo yaltinta juŋngo yeeso mum tawa waawata yiide ngo e ndeer dummbuɗi maaje, niɓɓe gonɗe e nder maaje ɗe e piiltiiɗe ngoni ko e dummbuɗi maa won teemedde ɗiɗi meeter, lees kii ɗo luggeeki hay leelewal woodani toon. Ndaar natal [15] (2). Leelewal fof woodaani les luggeeki 1000 meeter, neɗɗo waawah mutde ko yawti 40 meeter so wonaa huutorii mutoojee (sou-marins) e kuutorɗe goɗɗe keeriiɗe.



Natal *[15] ko woni hakkunde 3-30 e nder teemedere e lewlewal naange ina ruttitoo e dow maayo ngo, e oon tuma mbaadiiji jeeɗiɗi fof ɓuuccete gootel gootel e ndeer teemedde ɗiɗi meeter gadani ɗi, so wonaa nbaadi mbulaari (blue) (piilltiiɗe h 27).*

(1) Simoore Annuur, aaye 40.
(2) Maaje geec, ElderPernetta, h 27.

Annduɓe nyiiti ɗee niɓɓi ko ɓooyaani, ɓe njiitiri ɗum ko geɗe kuutorɗe keeroriiɗe mutgol mballiɓe mutde e nder dummbuɗi piiltiiɗi. Eɗen mbaawi faamde e aayeeje Kur'-aana jawtuɗe: "**e nder maayo luggiɗngo ina hippori bem-pey·y·e e dow bempey·y·e duule ina ngoni dow mum**", won'de diy·y·e lugge e ndeer maaje e piiltiiɗe ɗe ko ko hip-pira bempey·y·e e dow bempey·y·e goɗɗe, ina laaɓi won'de dental bempey·y·e ɗiɗabal ngal ko bempey·y·e ngonɗe e ndalla maayo ɗe ngam o wi'i ɓaawo mum ruulde ina dow mum, kono holi ɗee bempey·y·e gadane? annduɓe njiiti ko ɓooyaani bempey·y·e nder-ndere ina ngoodi (eɗe mbaɗa ngam tekkugol lommbingol hakkunde ommbooɗe jogiiɗe tekkeele certuɗe [1]), ndaar natal [16].



Natal [16] *bempey·y·e nder-ndere (interfaces) hakkunde ommbooɗe diy·y·e ɗiɗi ceertuɗe tekkeendi: heen wootere ina tekki (wonnde les nde), ɗimmamɗam ɓuri famɗude tekkeendi (wonnde dowɗ nde) [ganndal piiltiiɗe h 204: oceanography].*

[1] ganndal maaje geec, Gross, h 205.

Bempey·y·e nder-ndere eɗe kippi diy·y·e lugge e nder maaje e piiltiiɗe, sabu diy·y·e lees ɗe tekkeendi mum-en ɓuri tekkeendi gonɗe dow ɗe, bempey·y·e ndeer ɗe eɗe mbaɗa no bempey·y·e dow ɗe nih, eɗe mbaawi helde haa laaɓa hono ɗe dow ɗe, kono neɗɗo waawa yiide ɗe nder ɗe, ɗe ngan-ndortoo ko rewindaade baylitale nguleeki e lammeendi e nokku dottaaɗo (1).

ɗ-Kur'aana e duule:

Annduɓe njaŋngii nooneeji duule ceertuɗi, ɓe tawii duule toɓo ina mbaɗiroo e mbaadi njuɓɓudi e taaɓe toɗɗaaɗe kaɓɓondirɗe e nooneeji keneeli e duule, gooto e nooneeji duule toɓo ɗe ko ruulde fawondirnde(cumulonimbus) annduɓe tommbo weewo mbaɗii wiɗto holno ruulde fawo-ndirnde waɗorto e holno nde yaltinirta toɓe e marmballe e maje fof , ɓe tawi ruulde nde rewata ko pele garoojeɗe:

1-henndu soggat duule ɗe puɗɗoo fawondirde ndeen nduulon tokosoy ndenta e dulaa gooto (cumulus) [ndaar natal17, 18].

2- ɓasondirde: ndeen nduulon tokoson kon ngona e ɓasondirde faa wona ruulde mawnde (2) [ndaar natal 18,19].

3-joowondiral: so nduulon tokoson kon ɓasondirii toowa nder ruulde ɓurnde mawnude ngam wempey·ere henndu ŋabboore, ŋabbugol ngol ɓuri semmbirde ko to ny·iiɓirde (leriinde) ruulde nde gaa ceɓtameeeje ɗe (3).

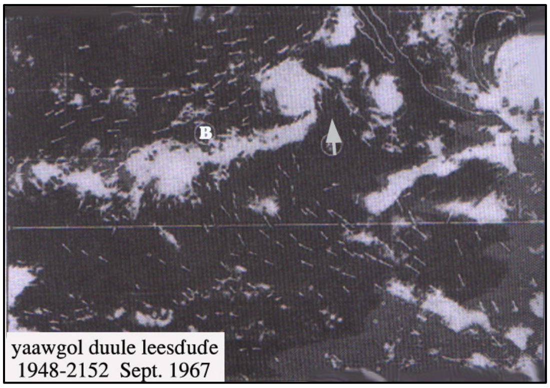
(1) ganndal maaje geec, Gross, h 205.

(2) Soomdu weeyoyaŋkeeru (Atmosphere), Anthes e woɗɓe, hh 268-269, e ganndal tommboorɗe weeyoyaŋkooje, Miller e Thompson, h 141.

(3) bempey·y·e henndu ŋabbooje ɗe na ɓura doolnirde hedde caka ruulde nde adii saraaji ɗi, sabu duule taariiɗe ɗum ɗe no kaɗa ɓooɓol.

Ɗee ɗo bempeyˀyˀe henndu ŋabooje kanyje ɓeydata ruulde nde immoraade les faade dow, haa joowondira [ndaar nate 19 (b), 20, 21]. Ngol ɗoo ɓeydorgol dow waɗata ruulde nde wertaade e dulaaji ɓurɗi ɓuuɓde e soomdu weeyo ndu, ɗoon noon fuɗɗoo waɗde baade, heɗe ɓeydoo heɗe ɓeydoo faa wonta baade ndiyam e marmalle mawɗe buy, wempeyˀere henndu nde natta waawde jogaade ɗum, ndeen fuɗɗoo yan'de e mbaadi toɓo e marmballe ([1]).

Natal [17] natal iwde e lewru weeyo (satellite) ina laɓɓina duule eɗe payi to dulaa dentirɗo to B,C , D. Laanye ɗe ina njoopi huccitirde henndu (deftere huutoraade satelite ngam anndude fiyakuuji weey, Annderson e woɗɓe h 188).



yaawgol duule leesɗuɗe 1948-2152 Sept. 1967

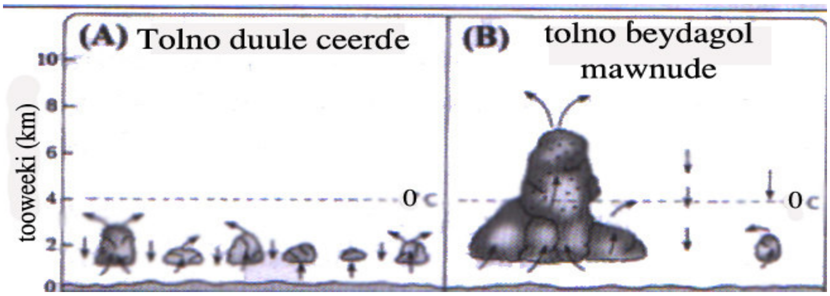
Natal [18] tayˀe duule tokoose (duule pawondirɗe:cumulus) ina payi to dulaa dentirɗo to hedde jookli to, heɗen cooynoo toon ruulde fawondirnde mawnde (deftere duulee e duleeɗi: clouds



([1]) Soomdu weeyoyaŋkeeru (Atmosphere), Anthes e woɗɓe, h 269. E ganndal tommboorɗe weeyaŋkooje, Miller e Thompson, h 141.

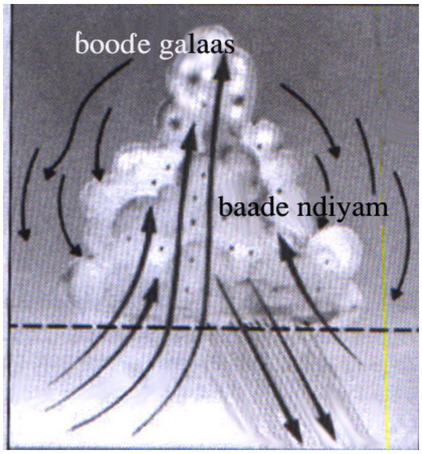
and storms Ludlam, alluwal 7.4).

Natal [19] (a) tay·e duule tokoose jonyiiɗe (cumulus) .



(B) heɗe njoowondiri, baade ndiyam ɗe paltoraa ko maande*, (soomdu weeyo (the atmosphere), Anthes e woɗɓe, h 269)

Natal [20] ko ruulde fawondirnde ɓaawo joowondiri, toɓo fuɗɗoo yaltude e mum (weeyo, Bodin, hello 123)



Geno daali e nder Kur'aana: **"mate a yi'aani Alla no sogga ruulde, o renndina ɗum kadi o fawindira ɗe, nji'aa toɓo yalta e majje"** (1). Annduɓe tommborɗe weeyo mbaawaani yiitude ɗee laɓɓinale so wonaa ko sakkitii ko, e huutoraade geɗe anndal yahruɗe yeeso wano laaɗe diwooje (piirooje) e lebbi peewnaaɗi e kompiyotar e gollirɗe goɗɗe, ngam wiɗtude keneeli e kuccitirɗe mum, e ɓetde

(1) Simoore Annuur, aaye 43.

leppeendi e baylitagol mum e dottude tolnooji e baylitagol nyoyʼyʼo weeyo ([1]).

Ɓaawo nde aaye gadano o laɓɓini ko faati e duule e toɓo mbo haali ko faati e jaangol (peewol) e maje: "**omo jippina ko wayno pelle ummorde e asamaan o won'dude e ɓuuɓol, o okka ɗum mbo o yiɗi, o haɗa ɗum mbo o yiɗi, ndaneeri majal mum na ɗeɓa nawde gite**" ([2]). Annduɓe tommborɗe weeyo tawii won'de ɗee duule pawondirɗe jippinooje jaangol tooweendi majje na wona pele 25000 haa 30000 (ɗuum ko: 7,4 haa 7,5 miil) ([3]), ɗe mba'i kono perle wano Alla sifori ɗe ndeer Kur'aana tedduɗo o: "**omo jippina pelle iwde he asamaan o**" (laar mbaadi 21).



Natal (21) *ruulde fawondirnde ndoondiire.*

Oo aaye Kur'aana na waawi iirtude naamnal: ko waɗi aaye o wi'i (**ndaneeri majal mum**) te mbo joopii ko ɓuuɓol? mbela ɗum firti ko ɓuuɓol woni ko waɗata maje?.

Accu ndaaren ko deftere (*tommborɗe weeyo hannde: meteorology today*) wii heen, nde wi'i ruulde nde na wonta loowannde kuuraa si ɓuuɓol yanii dow mayre, ɓuuɓol tekku-

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([1]) Roŋkin'gol (kaawniiɗe) Kur'aana teddoɗo e jammin'de nooneeji keneeli e duule e toɓo, Makky e Woɗɓe, h 55.

(2) Simoore Annuur, aaye 43.

([3]) Ganndal tommborɗe weeyo, Meller e Tombson, h 141.

ngol ngol so memii ɗum na fennda baade ɗe, nguleeki cuuɗinooki dummbitoo. Ɗuum waɗa dow marmalle ɗe ɓura wulde ko taarii ko ɓooɗe galaas ɗe, so marmalle joorɗe ɗe memondirii e ɓooɗe galaas ɗe ɗum waɗa peenyndi hulɓiniindi, sabu Elektonji ɓurɗi ɓuuɓde na dunyondira e ɓurɗi wulde, ɗoon noon ɗum loowoo loowdi deeyꞌre: negatif (-) hono ngol jirgitagol kadi na waɗa si nbaadon ɓuuɓkon yot memondirii e marmalle joorɗe ɗe, ndeen kelatinon ɓooɗe galaas pamaron ngidda tawa ekon ngoni e loowdi dillere: positif (+). Ɗee seŋɗe ɓurɗe hoytude, gonɗe e loowdi dille, henndu



yꞌawooru ɓama ɗe faade dow ruulde he, marmalle gonɗe e loowdi deeyꞌre njanira baŋŋe lees ruulde nde, ndeen lees ruulde nde wonta e loowdi deeyꞌre. Ɗee loowaaɗe e mbaadi deeyꞌre yaltina loowanɗe wonta maje (mayꞌe).
Eɗen keɓa e kaa haala, won'de ko marmalle ɓuuɓol woni huunde ɓuratnde renndude e yaltin'de maje (1).

Ngal kumpital ko faati e maje yiitaa ko ko ɓooyaani. Haa e hitaande 1600 jibineede Iisa ko miijo Aristo tan jaalinoo ko faati e tommborɗe weeyo, wano ko o wi'annoo: ko soomdu (kuufol) weeyo ndu waɗi ko poofirɗi ɗiɗi: leppungol e cojjungol (joorngol), o wi'annoo kadi: **rigaango** ko hito peerondiral poofirgol cojjungol e duule gonɗe sera mum, e won'de **majal** ko kuɓɓugol e sumgol poofirgol cojjungol

(1) ganndal tommborɗe weeyo hannde, Ahrens, h 437.

wa'a no jayngol geeytungol (koyngol) ([1]).
Ɗum ko yoga e miijooji tommborɗe weeyo jaalinooɗi nde Kur'aana tedduɗo o jipporta wahyu gila sappo e nayi yirde.

e- jowe annduɓe e dow kaawisaaje ganndal e nder Kur'aana teddunde:

ko arata ɗo ko yoga e jowe annduɓe ko faati e kaawisaaji ganndal e nder Kur'aana, ɗum fof ɗum eggaa ko e lefol (nɓk: widiyo) ngol tiitoonde mum woni: "**ko ɗum ɗo woni golonga**" e nder ngol lefol aɗa waawi yiide nanaa ɓee annduɓe eɓe ngadda jowe maɓɓe garooje ɗoo ɗe: so a yiɗii heɓde e lefol ngol aɗo waawi naatde e ndeer tufnde:
www.islam-guide.com/truth
1- doktoor T.V.V.Persaud jaŋnginoowo huttude (ceekgol) ko cafroowo sukaaɓe e nyabbuuji rewɓe e ŋarwin'de e gannde jibinirgol, to jaaɓi-haaɗtirde Manitoba Winnipeg, Manitoba, Kanada, o wonii hooreejo seŋngo hutto maa won duubi 16, ko o ganndaaɗo no feewi e ndee ɗo lowre o win ndii o rewtiima maa won 22 deftere, ko noon kadi o saa ktii ko ɓurata 181 wiɗto ganndal. E hitaande 1991 o heɓi njeenaari ɓurndi mawnude to baŋnge hutto (anatomy) ndiin woni j.c.b. tawa ko Kanadaanaaɓe heertoriiɓe oo ɗo baŋnge ndokketeendi. Nde o naaamnaa ko faati e kaawisaaji ganndal e nder Kur'aana ɗi o wiɗti e mumen, o wi'i:
no kaaliranaa-mi nih won'de nulaaɗo ko gorko mbo waawaa jaŋngude e winndude humam'binndi, ko adii 14 yirde yawtunde. Si humam'binndi haalii ɗee kumpitale lugge

(1) golleeji Aristo eggaaɗi faade e Anngele: ganndal tommborɗe weeyo tumbitere tataɓere,Ross e woɗɓe, hh 369a-369b.

-ɗum ɗo ina addana yimɓe mugeede- tawa kumpitale ɗe ko celluɗe, miin e hoore am mi waawaa yiide no ɗum wonirta fernyaade tan hawra heen. Geɗe goɗɗe kadi celluɗe nani toon. Miin kadi no Dr. Moore nih mi yi'aani saɗteende jaɓde ko Alla loŋngini ɗum walla wahyii ɗum nulaaɗo.. Dr. Persaud haalii ayeeje keewɗe e hadisaaji keewɗi nder yoga e defte makko, hono no o haaliri aayeeje Kur'aana e hadisaaji nulaaɗo e nder batuuji ɗi o waɗannoo.

2- Dr. Joe Leigh Simpson, ko o jaŋnginoowo, hooreejo seŋngo nyabbuuji rewɓe e ŋarwin'gol e ganndal ronaaroni neɗɗaŋke, to duɗal safaara Baylor, Houston, Texas, USA, ko yawti. ko jaŋnginoowo hooreejo seŋngo nyabbuuli rewɓe e ŋarwin'gol to jaaɓi-haaɗtirde Tennessee, Memphis, Tennessee, diiwe dentuɗe (USA). o wonii hooreejo dental yenygol (fertilité) to Amrik. o heɓii njeenaaje lim-tinɗe, ena jeyaa heen njeenaari dental jaŋnginooɓe ŋarwin'gol e nyabbuui rewɓe hitaande1992, o jaŋngii hadiisaaji nulaaɗo ɗiɗi gaarooji ɗi: (**tago gooto e mon ina renndinee e reedu yummum balɗe capanɗe nayi**) [1], (**so tawii toɓɓere danyii e ndeer reedu balɗe capanɗe nayi e ɗiɗi Alla nula malayka eɓɓa ɗum, o taga nanɗe mum e jiiɗe mum e nguru mum e teewu mum e yi'e mum**) [2]. E wiɗto makko yaajniingo e dow ɗii ɗo hadisaaji ɗiɗi, o tawii won'de balɗe capanɗe nayi gadane ɗe ina maantinii e baɗagol ɓinnde nde, cellugol hadisaaji ngol battinii e makko, o haali kaa ɗo haala ko e batu wootu ngu o tawtoranoo, o wi'i: ɗii hadisaaji ɗiɗi nganndinii-kam ɓeydagol ɓinnde ko adii balɗe capanɗe

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(1) habri ɗum ko Bukaarii e Muslim.
(2) habri ɗum ko Muslim.

nayi. Yeewtooɓe ɗiɗo woɗɓe kadi kaalii ko faati e ndee toɓɓere e oo bimmbi, waawaa won'de, ɗii ɗo hadisaaje ngonaano tuugniiɗi e ngooroondi ganndal goodnongal saanga nde ɗi mbinndetee. Ɗuum firti ko diine e ganndal luurondiraani, ko yanti heen, diine ina feewna ganndal e toɓɓe gannde keewɗe. ina woodi e ndeer Kur'aana kumpitale pennyinanooɗe gila jire limtinɗe jawtuɗe cellugol majje tabitii ko wattindii ko, ɗum ina teeŋtina won'de Kur'aana ko Alla jippini ɗum e nulaaɗo…

3-Dr. E. Marshall Johnson, ganndo ko faati e hutto ɓalli e guurɗi (biologie) to jaabi-haaɗtirde Thomas Jefferson Filadelfiya, Pensilfaniya, diiwe Amirik dennduɗe, o wonii toon jaŋnginoowo duuɓi 22, e gardiiɗo seŋngo hutto, o wonii kadi jiiloowo duɗal Daniel Baugh, o woni kadi gardiiɗo dental wiɗto kaawniiɗi tagooje. Johnson winndii ko ɓuri 200 wiɗto. E hitaande1981 e nder batu cellal waɗnoongu to Dammaam to Sa'uudiya, nde o tottirta wiɗto makko nde o wi'i: (ko raɓɓiɗi ko, Kur'aana sifaaki mbaadi boowal ɓinnde tan haaɗi ɗoon, kono teeŋtinii kadi tumaaji nder-nderi gonɗi e nder ɓiŋngel he ko faati e tago mum, mawnugol mum na holliri jolooje ɗe ganndal kesal anndini ko ɓooyaani), o wi'i kadi: (ngam won'demi kumpitiiɗo ko faati e ganndal, mbaaw-mi gollondirde tan ko e geɗe ɗe nji'at-mi ɗe, miɗo waawi faamde ganndal ɓiɗɗe (embryologie) e ganndal guurɗi, miɗo waawi kadi faamde koŋnguɗi pirtanaami e Kur'aana ɗi. Hono ndokkir-mi yeru ko adii ko, so tawii miɗo waawi ruttaade e oon yonta, miɗo anndi ko nganndu-mi ko hannde, won'dude e heddoraade kattanɗe am waawde sifaade, ndeen siforaade piiji ɗi (kuuje) wano ɗi ciforaa e Kuur'aana nih, maa ngantin e am, miin mi alaa

hujja salaade won'de nulaaɗo heɓi ɗee ɗo kumpitale ko to dulaa goo, ede mi yi'aani fof ko woorindiri ɗum e miijo wiingo ko Alla naatti e ko Muhammadu winndi ko) ([1]).

4- Dr. William W. Hay, ganndo lolluɗo e annduɓe ko faati e maaje, ko o jaŋnginoowo Jeyolooji to jaaɓi-haaɗtide Koloraado, Boulder, Koloraado, Diiwe Amrik dentuɗe, o woniino mawɗo [jaalal] jaŋngirde Rosenstiel heertoriinde maaje e coomli weeyo, jaaɓi-haaɗtirde Mayami, Folorida, Diiwe Amirik dntuɗe.
Caggal naamnondiral baddanongal e Dr: Hay ko faati goo-ngaaji ɗi Kur'aana jaŋtii e maaje jiitaaɗi ko ɓooyaani, o wii :(ɗum ko huunde mugoore "jaaknoore" won'de ɗee kumpi-tale baaɗe nih ina ngoodi e nder binndanɗe Kur'aana ɓooy-ɗe, haaniino tawa miɗa jogii dabare no mi anndira holto ɗee kumpitale gummii, kono ko haawnii heen, ko ɗee kumpitale ɗo e ngoo wiɗto ko yiɗde hunycude e anndude paandale yoga e y·i'e). Nde Dr. Hay naamnaa holto Kur'aa-na foti y·oogde, o jaabii o wii: (moy·y·ih, miin njii-mi ɗum waawi won'de tan ko to Alla)..

5- Dr . Gerald C. Goeringer, jaŋnginoowo ganndal cellal ɓiɗɗe, to seŋngo ganndal guurɗi keerorngal selileer, to du-ɗal safro jaaɓi-haaɗtirde Jorjotaawon Wasintoon, Diiwe Amrik dentuɗe, e ndeer batu cellal jeetataɓu waɗnoongu to Arab Sa'uudi, nde o tottirta wiɗtooji makko coomorɗi aa-yeeje Kuur'aana o laɓɓini, e dow sifaa piiltiiɗo, mawnugol neɗɗo gila nde diy·y·e ɗe njillondiri, haa nde fuɗi terɗe.

([1]) Muhammadu (jkm) wonnoo ko humambinne o waawaano winndude o waawaa-no jaŋngude, kono omo fidatnoo won'diiɓe makko Kur'aana. Ombo yamiratnoo yoga e maɓɓe yo mbinndu Kur'aana.

Ete wano ɗum ɗo laaɓde e timmude woodanooka ko adii, ko faati e mawnugol neɗɗo to baŋnge reggondirde e to baŋnge inɗe keɗtaaɗe e sifa, ko ɓuri heewde (jaalaade), so wonaani fiyakuuji ɗi fof, oo ɗo sifa yonta mum adii ko juu-ti winndanoo e tumaaji ceertuɗi ko faati e ɓiɗɗe e mawnu-gol mum-en nder binndaaɗe ganndal ɓooyɗe fotde yontaaji keewɗi)..

6-Dr. Yosihid Koja'i, ko o jaŋnginoowo to jaaɓihaaɗtirde Tokyo, Honngo, Tokyo, Japon, o woniino gardiiɗo tom-mborde weeyo ngenndiyaŋkoore, Mitaka, Tokyo, Japon, o wi'i: (miɗo mugaa ko tawmi ɗii goongaaji ndewu "astrono-mique" kaalanooma e Kur'aana. To baŋnge amen, annduɓe ko faati e ndewu wuurdaaɓe ɓe gimmiima e jaŋngude tay·e tokoose no feewi e tagoore nde. min njaŋtiima tiiɗnaare amen mbela mbaawen faamde tay·el tokosel, ngam huuto-raade teleskoop waawah hollude en so wanaa tay·el tokosel e ndoogu he, ko aldaa e miijaade yiide aduna o fof. Sabu ɗum ɓaawo jaŋngude Kur'aana e jaabaade naamne, miɗo tammi miɗo waawi danyde laawol paangol e hunycude aduna o).

7- Tejatat tejasen hooreejo Seŋngo seeko to jaaɓi-haaɗtirde Ciyang May, Taylande, o woniino jaalal duɗal safro jaaɓi-haattirde to, e nder batu cellal jeetaɓu mbaɗnoongu Sa'udi-ya o haftii o wii: e nder ɗii duuɓi tati battindiiɗi miɗo him-miri Kur'aana e wiɗtooji am, e ko nganndumi e nguu ɗo batu miɗo fiɓi huunde fof ina winnndii e nder Kur'aana gila sappo e nayi yirde yawtunde, ina haani won'de goonga tabi-tiniraaɗo jokkorɗe ganndal. Tawde muhammdu anndaano jaŋngude, waawaano winndude: wadde o wonata tan ko nulaaɗo, gaddanɗo en ɗii ɗo goongaaji ɗi o loŋnginaa

ngoni leelewal, tawa ɗi iwi ko e baŋnge kaan'duɗo e won'de tagɗo, oo ɗo tagɗo wonata ko (Alla). Rewi heen, ko yontii nde mbi'eten "deweteeɗo alaa so wonaa Alla, Muhammadu ko nulaaɗo Alla). E wattan miɗa haani weltinirde on ndii njuɓɓundi labaandi njooɗndi wonan'de nguu batu, mi naftoriima wonaa tan to baŋnge ganndal wolla diine, ko noon kadi danyir-mi fartaŋŋe (baawal) mawɗo hawrude e annduɓe lolluɓe heewɓe e faggaade sehilaaɓe hesɓe e nder tawtoraaɓe batu ngu. Ko ɓuri mawnude ko paggii-mi e garal am ɗo ko: (deweteeɗo alaa so wanaa Alla, Muhammdu ko nulaaɗo Alla) e ko ngontumi juulɗo ko. Caggal ɗii ɗo yeruuji ɗi njii-ɗen e kaawesaaji ganndal nder Kur'aana, e ɓaawo jowe annduɓe ɗe njii-ɗen, heɗen naamnoo ko'emen ɗee ɗo naamne garooje: mbele ɗee ɗo kumpitale ganndal jiitaaɗe jooni e baŋngeeji seertuɗi jaŋtaaɗe e nder Kuur'aana ɗe hawru heen tan? mbele ina waawi won'de tawa ko Muhammdu winndi oo Kur' aana? Walla ko neɗɗo goɗɗo? Jaabowol gootol newingol ko: oo Kur'aana ko haala Alla loŋnginaaka immorde e Geno toowɗo on..

Ngam ɓeydude kumpitale e nder geese (internet) defte, leppi (lifi), yillo ndee ɗo tufnde(wonirde): www.islam-guide com/scince. wolla noddaa gootal e dente gonɗe e hello wonngo wattan ndee deftere.

2- <u>**haɗaare (roŋkin'de) mawnde e addude simoore wootere hono cimooje Kur'aana tedduɗo o:**</u>

Geno daali e nder Kur'aana:(so tawii oɗon sikkitii e ko min njippini e jiyaaɗo amen o ngaddee simoore wootere nanndude heen, noddee seedeeji mon tanaa Alla sitawii oɗon ngooŋɗi, so on mbaɗaani, te on njogorani waɗde, waɗde

kulee jayngol (yiite) ngol teene mum woni yimɓe e kaay·e keblanangol yedduɓe, weltinir gooŋɗinɓe golluɓe ko moyy·i ɓe gese ɗe caalli ndogata les mumen) ([1]).
Gila Kur'aana o jippii ko adii sappo e nayi yirde yawtunde hay gooto hattanaani addude bano wootere e cimooje Kur'-aana foti ko e njooɗndam gaddiin wolla jottagol maana, e labegol e nyeenyɗude laawɗin'gol mum e sellude kabaruuji mum e laaɓtude wakaruuji mum, e sifaaji goɗɗi e sifaaji timmal. Ngam anndude, ɓuri raɓɓiɗde e cimoore Kur'aana ko (simoore kawsara, toŋngoode mayre ko 108) nde waɗi ko koŋnguɗi sappo tan, ɗum fuu e waade noon alaa kattan-ɗo huccondirde e ndee haaɗaare naane (ko ɓooyi) e jooni fof ([2])



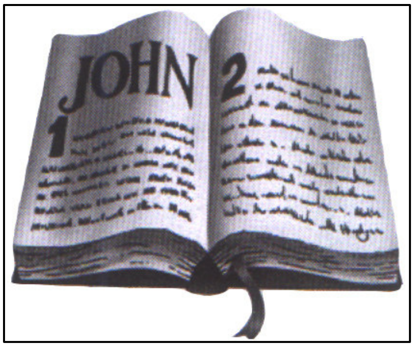
Yoga e fulli en (heefereeɓe) anynooɓe nulaaɗo etinooma dartaade ndee haɗaare (roŋkinere) kono ɓe cooyi, Kur'aana fof e jippaade e ɗemmgal maɓɓe ɓe ndoŋkih, etee aarabee-ɓe e yonta nulaaɗo ina keewnoo ganndal no feewi to baŋ-nge maanaa ɗemngal, eɓe njuɓɓinannoo jimɗi e lelngo

([1]) simoore Bagara, aayeeje 23-25.
(2) finnde e gannde Kur'aana, Jarkasii, Tumbitere 2, h 224.

yooɗgo e jottogol faandaare timmungol, haa jooni ɗiin jim-ɗi ina keddii ina njaŋngee, jaŋngooɓe ina njooɗaa ɗi haa jooni, kono ɓe koriima addude hono mum.

3-wakaruuji deftere seniinde e nulegol Muhammadu (j.k.m) Annabiijo lislaam.

Wakaruuji deftere seniinde e nulal Muhammadu (jkm) Ko finnde gooŋɗugol lislaam, pille ɗe ina ndarii yeeso gooŋ-ɗinɓe deftere seniinde nde (tawreeta) e nder tumbitere ɗimmitaande18 muusa wi'i: "joomiraaɗo wi'i-mi: ɓe moyˑ-yˑinii ko ɓe kaali, maa mi nyˑiiɓnanɓe annabi iwde e maɓɓe, nannduɗo e ma, mi waɗa haala am e hunduko



makko o haalana ɓe kala ko mbaggin-mi mbo heen, kala neɗɗo mbo nanaani haala ka o haalata e innde am maa mi naaɓnito ɗum)..

Eɗen paama e ɗee ɗo yˑi'e, won'de nelaaɗo ina foti siforaa-de keeriiɗe garooje ɗe:

1-maa o won nannduɗo e annabi Muusa.

2-o iwata ko e musidɓe Israayiila en hono ɓiɓɓe Ismaayiila.

3-maa Alla waɗ haala mum e hunduko oo annabi jogorɗo fenynyin'de kala ko Alla yamiri ɗum.

Jooni mbiɗten ɗee ɗo keeriiɗe e nbaadi luggiɗdi..

a- annabi nannduɗo e annbi Muusa:

ina saɗi danyde annabaaɓe ɗiɗo nanndirɓe no Muusa e Muhammadu nih, gooto e maɓɓe fof addi ko loyol den-ndinngol e laawɗin'gol njuɓɓudi nguurndam, gooto e maɓ-ɓe kala huccondirii e anyɓe mum kadi fooli ɓe e mbaadi

kaawniindi, gooto e maɓɓe kala jaɓaama won'de annabi laamɗo, gooto e maɓɓe kala ferii ngam fewjaneede warngo . So tawii ko nanndugol hakkunde Muusa e Iisa, wa'aani no nanndugol hakkunde Muusaa e Muhammadu, tee kadi ɓe nanndaani e toɓɓe goɗɗe tay·orɗe ceetugol, ko wayno jibinegol goowangol (yumma e baaba), e nguurndam ɓes-ngu, e maaygol Muusaa e Muhammadu fof, tee Iisaa maa-yaani. Ko jiidaa e ɗuum, yimmɓe Iisa ndaardannoo ɗum ko ɓiy Alla wonaa annabi mbo Alla nuli hono Muusaa e Muhammadu nih, e hono juulɓe ngooŋɗiniri annabaagal Iisa nih, e fawaade dow ko ɓenni ko wakaruuji deftere seniinde ɗi njowitii ko e Muhammadu wonaa e Iisa, e teskaade Muhammadu [j.k] ɓuri nanndude e Muussaa so en mbaɗdii mo e Iisa. E baŋnge goɗɗo ina ley·y·ee e Lin'jiila yuuhanna yahuude en ina panndinoo wakaruuji tati ceertu-ɗi:

1- gargol Iisa. 2-gargol Iiliyaa, 3- e gargol annabi.
ɗum ɗo ina laaɓti e naamne tati naamnanooɗe Yuuhanna Maamadaan (Yahya), (ɗum ko seedtannde Yuuhanna nde yahuuda en nuli ummaade Orsaliim wageeɓe e laawiyaŋ-kooɓe, yo ɓe y·am mbo holi aan? o jaɓi o yeddaani o nyiiɓ-nani ɓe: miin mi wonaa Masiihu, ɓe naamnii kadi wadde ko a holi oon, ko a liliyaa? o wii: wonaa miin,ko a Muhamma-du? o jaabii: mi wonah), (Yuuhanna 1:19-21).. so en ndaari e deftere seniinde jogiinde binndi sera maa en taw e seraaji he koŋnguɗi annabi (prophet) to yuuhanna1:21, ɗii ɗo koŋ-nŋguɗi njowitii ko e annabaagal jaŋtangal e tasniya ngal 18 :15, e 18:18, eɗen cuɓta e kaa haala won'de wonaa Iisa faa-ndaa e annabi jaŋtaaɗo to tumbutere "tasniya" 18:18.

b- ummoraade e derɗiraaɓe [musiɗɓe] Israayiila en:

Ibraahiima ina joginoo ɓiɓɓe ɗiɗo: Ismaayiila e Ishaaga (deftere takwiin 21). Ismaayiila woni maama soro aarabeeɓe, Ishaaga woni maama soro Yahuuda en. Annabi kaalaaɗo engal annabaagal iwataa e yahuuda en e ko'e mumen ɓiɓɓe Ishaaga. Muhammadu (j.k) ko e genyol Ismaayiila iwi, e goonga ko kaŋko woni oo annabi, kadi e nder tumbutere As'iyaa e deftere seniinde he 42:1-13 ombo haala maccuɗo Alla cuɓaaɗo "oon mbo Geno suɓii" e nulaaɗo gaddoowo loyol jippinangol o tampatah o horotaako haa o waɗa goonga e leydi ndi fof, haa duuɗe ɗe pada laawol makko) [As'iyaa 42:4]. Ko yowitii e y·i'al 11 ko faati e annabi jogorɗo arde o ko e genyol Kaydaar. Kaydaar noon hono no ardi e tumbitere Takwiin 25:13 ko ɓiy Ismaayiila ɗiɗaɓo njaatum (kaaka) Muhamadu [j.k].

ɓ- Alla waɗi haala mum e hunduko oo annabi:
Geno waɗii haala mum tigi [Kur'aana] e hunduko Muhammadu [j.k] Geno nulii Jibriilu yoo njaŋngin Muhammadu [j.k] haala, kadi Muhammadu fida yimɓe hono o naniri e Jibriilu nih. Wadde koŋnguɗi Kur'aana ngonaa maakuuji Muhammadu ɗi gummaaki e miijo makko, ko ɗi baɗaaɗi e hunduko makko e ganndal Jibriilu (malayka) e nder nguurndam Muhammadu e njiimaandi mum won'diiɓe makko ngummii e reen'de haala ka e winndude ka. ina teskaa Alla wi'ii e nder annabaagal kaala ngal e tumbutere [tasniya 18: 19] (kala neɗɗo mbo nanaani haala ka o haalata e innde am maa mi naaɓnito ɗum], oo ɗo annabi ko Muhammadu, ngam ɓeydude humpito Muhammadu e nder deftere seniinde ndaar: www.islam-guide.com/mib

4- aayeeje Kur'aana jaŋtiiɗe jolooje garoyooje te ɗe ngari:
yeru gooto e wakaruuji ɗi Kur'aana haalnoo ko ɓooyi:

poolgu Roomnaaɓe poolnoo Fursi en ndeer duuɓi tati haa jeenayi ɓaawo fooleede Room en ko adii. Geno wi'i e Kur'-aana: "Room en poolaama to ɓuri ɓadaade e leydi, kono ko ɓe fooloyooɓe e ndeer duuɓi seeɗa" (1). To ɓuri ɓadaade e leydi arab ko Fursi.. jooni ngoppen daartol (taariik) yeew-tana en ko faati e ɗii hareeji.

Arii e deftere wi'eteende "history of the byzantine state". Konu Roomaaniyaŋkooɓe foolaama poolgu mbonngu to Antaakiya hitaande 613 jibineede Iisa, ɗum waɗi Fursinaa-ɓe kenyii carii e baŋngeeji leydi maɓɓe fof (2), e oon tuma hay goot miijotanooko maa Roomnaaɓe poolto Fursinaaɓe. Kono Kur'aana haaliino won'de poolgu ngu maa waɗ e ndeer duuɓi tati wolla jeenayi. E hitaande 622 (ji) ɓaawo duuɓi jeenayi e fooleede Room, konuuji ɗiɗi ɗi (konu Room e Fursi) kawri to Armeeniya, ngartam ɗam (resilta) wonnoo ko jaalaare seerndude goonga e fenaande, ko Roomnaaɓe poolnoo e ngol laawol, ko nguu woni poolgu maɓɓe adiingu, caggal nde ɓe poolanoo hitaande 613 [j.i] ko hono nih wakaruuji Kur'aana ɗi ngooŋɗiri, hono no Alla daaliri ɗum e Kur'aana nih,ina woodi aayeeje goɗɗe keew-ɗe e hadisaaji nulaaɗo Muhammadu [j.k] ina njaŋtoo joloo-je paaɗe aroyde te ɗe ngarii ɓaawo ɗuum, eɗen mbaawi ruttaade e deftere (kaawisaaji caasɗi) nde dental jottin'gol lislam yaltini.

5- kaawisaaji baɗɗi e juŋngo nulaaɗo Muhamdu [j.k]:

Kaawisaaji keewɗi mbaɗii e junngo nulaaɗo Muhammadu tawa ko e yamiroore Alla, yimɓe heewɓe nji'ii ɗii kaawi-saaji. E hokkude yuro:

(1) Simore Ruum, aayeeje 2-4.

(2) daartol dowla Bejantiya, Ostrogorsky, h 95

-nde fulliiji (heeferaaɓe) Makka ɗaɓɓiri nulaaɗo [j.k] yoo addanɓe kaawise, o holliɓe peccagol lewru pecce ɗiɗi [1] -kaawise goɗɗo ko ɓulgol ndiyam e peɗeeli nulaaɗo [j.k] (Jaabiri ɓii Abdullaahi wi'i: miɗo won'dunoo e nulaaɗo, takkusaan yoni min ngalaa ndiyam so wonaa kedde seeɗa waɗaa e nokkel addanaa nulaaɗo, o jolni heen juŋngo makko o sari peɗeeli makko o wi.i: (**ngaree joom sallige en barke ko to Geno iwata**) njii-mi ndiyam ina ɓula hakkunde peɗeeli makko, min calligii min njari, ngon-mi e hebbin'de ko njarat-mi ko sabu ko barke. Jaabiri wi'aa hono potno-ɗon nyamma? o wi'i ujunere (wuluure) e teemedde nayi..
Huseynu e Amru ɓii Murrata ɓe mbi'i: Saalim wii Jaabiri wii ko ujunere e teemedde joy (jowi) [2]..
Kaawisaaji goɗɗi keewɗi mbaɗii e juŋngo nulaaɗo wolla mbaɗanimbo. (jiɗɗo yiide heen ko heewi ina waawi rutaade e deftere kaawisaaji caasɗi nde dental yottin'gol lislam yaltini).

6- nguurndam annabi Muhammadu newinam:

so en njerondirii nguurndam nulaaɗo Muhammadu ko adii nde o nuletee e caggal nde o nulaa, maa en taw yila jaɓataa won'de ko o nodditiiɗo annabaagal tan ngam heɓde teddungal e laamu, kono o wonaa annabi . Nulaaɗo joganooki caɗeele jawdi ko adii nde o nuletee, ombo heɓannoo ngartam mbeltinɗam pooftinɗam, ngam teskeede mo won'de jula (piloowo) joom nanalla moy·y·o. Nde o nulaa nde o wattindi wuurde nguurndam ngoowaɗam. Accu kolliten ɗii koŋnguɗi ngam ɓeydude laɓɓin'de:

([1]) Bukaari e Muslim.
([2]) fillii ɗum ko Bukaarii.

Urwata habrii e daada Aysata [AW] o wi'i: urwata, ɓeŋngel banndi am, miɗen ndaaratnoo darorɗe lewru haa wona laabi tati nder lebbi ɗiɗi, tawa jayngol huɓɓaaka e nder cuuɗi nulaaɗo [j.k]..

Mbii-mi: iih yaay holko nguurdunoɗon? o wi'i: ɓaleeji ɗiɗi dibinooje (tamarooje) e ndiyam, kono nulaaɗo ina joginoo hoɗdiiɓe jeyaaɓe e walloobe, eɓe ndiilatnoo nulaaɗo diilaaji, ko e kosam majji min njarratnoo..([1]).

-Anas ɓii maalik [AW].

Wi'i: mi anndaa so nulaaɗo meeɗii yiide helatin'de mburu haa o harwi e joomiiko ([2])

Daada Aysata [aw] maaki: ndaɗɗudi nulaaɗo [j.k] wonnoo ko nguru loowaangu huɗo..([3]).

Amru ɓii Haaris maaki: won'de nulaaɗo[j.k] woppaani meŋkelde, woppaani mbuuɗu kaalis, woppaan jiyaaɗo, woppaani korɗo, so wonaa puccu mbabba (ndaaka) nyaawu ngu o waɗɗotonoo, e njogitaari, e leydi ndi o sakkinoo roofolɓe (talkaen)([4])...

-nulaaɗo wuurii ɗam ɗoo nguurndam cattuɗam haa o maayi, ede suudu jawdi juulɓe ko e njiimaandi makko woni, ko ɓuri heewde e suriinde aarabeeɓe naatiino lislaam ko adii maaygol nulaaɗo, poolgu woodanii juulɓe caggal duuɓi 18 e neleede mbo. Mbele ina waawi newaade tawa nulaaɗo ko nodditinooɗo annabaagal haa o toowira ɗum, wolla haa o heɓra ɗum laamu? dakmitaade e laamu e ngonka ndaareteeka heewi won'dude ko e nyaamde moy·y·ere e comci

([1]) fillii ɗum ko Bukaarii.
([2]) fillii ɗum ko Bukaari.
([3]) fillii ɗum ko Aamadu.
(4) fillii ɗum ko Nisaa'i.

basorɗi e kuɓeeje mawɗe e reenooɓe, mbele ɗee geɗe won heen ko nulaaɗo waɗi?.
Ley·y·anɗe jaawɗe e nguurndam makko, eɗen laɓɓina ɗum ko arata ko, mbele maa en ndany jaabawol:
kaŋko fof e won'de nulaaɗo e jaŋnginoowo, laamɗo, nyaawoowo, kono haɗaani hombo ɓiratnoo mbeewa makko, o nyoota comci makko, o ɗakka paɗe makko, o walla suɗdiiɓe makko e golle galle, o hoofnoya nyawɓe roofolɓe, o walla kadi won'diiɓe makko e asde gaawol, e roondaade ceenal won'dude e maɓɓe, nguurndam makko fof ko ko hollirta leesɗinaare e yankinaare haawniinde..([1]), won'diiɓe makko ina njiɗi mbo, ina kormii mbo koolii mbo, haa ina muga yimɓe. Ɗum fof e waade noon o seeraani daanya (e duumaade) e saɗtinan'de ɓe won'de Allayaŋkaagal ko Geno heerorii ɗum, wonaa kaŋko e hoore makko rewetee.

Anas ɓii maalik, gooto e won'dii ɓe makko, wi'i: won'diiɓe annabi [j.k] njiɗaani hay gooto haa ɓuri nulaaɗo, ɗum fof e waade noon, ɓe gummantanooko mbo so o arii, nde wonnoo o yiɗaano ummaneede, hono no ley·y·i goɗɗi mbaɗiratnoo e mawnikinaare mum en.
Ko adii nde yela daɗgol lislaam sooynetee ko heewi, e fuɗɗoode yonta leeɓte e nyoy·y·ere juutɗo, Utbata arii to nulaaɗo e won'diiɓe mum, ombo nelaa ummorde e mawɓe Kuraysi en, o wi'i: "**so tawii jiɗɗaa e ndee huunde ko jawdi min ndenndinanmaa jawdi haa ɓurtoɗaa min jawdi, so tawii ko laamu kadi min lamminmaa ko'e amen, so tawii teddungal min mbaɗmaa gardiiɗo amen**" daɓɓanooka e nulaaɗo so wonaa geɗel gootel tan, ngeel woni woppude nod-

([1]) Musnad Ahmad e Sahiihul Bukaarii.

daandu ndu o noddata yimɓe faade e lislaam e rewde Alla gooto, waasa waɗdude ɗum e goɗɗum. Mbele ngoo ɗo aarngo (ɗaɓɓal) hoomtataa jiɗɗo nafoore aduna? yati wad-de Muhammdu [j.k] deŋngi-deŋnginii e jaɓde ndee aarnde fulli en? yati muhammadu salorii ndee aarnde ko haa wona fehre hodorde, o woppi damal udditingal e heɓde paggaaɗe ɓurɗe moy·y·ude? alah, wonnoo jaabawol makko ko:
"**e innde Alla joom yurmeende huuɓtodinnde e heeriinde**" o jaŋngi e dow (Utbata) aayeeje 1-38 he simoore fussilat ([1]), ko arata ko ko yoga e aayeeje ɗe:(Haamiim, ko jippinaande ummorde e jurmotooɗo jaafotooɗo, deftere nde aayeeje mum laɓɓinaa, jaŋngaande e ɗemngal arab wonan'de yim-ɓe anndooɓe, ko beltinoowo jeertinoowo, kono heewɓe e maɓɓe ɗuurnii, ɓe mbay no ɓe nanataa nih..) ([2]).
E kawaral gonngal o jaabii bappaanyo makko ko faati nde o waasata doddude yimɓe faade e lislaam; wonnoo jaabawol annabi Muhammadu [j.k] pellitngol laaɓngol "Aan bappaa-nyo, mi woondirii Alla hay sinno ɓe mbaɗii naange e nyaa-mo am he, lewru e nano am, mi woppataa ndee huunde (noddaango faade e Alla) haa Alla nyaawa nde wolla mi halkoo haade mum. Huunde nde haaɗaani tan e tampere nulaaɗo e won'diiɓe mum, e sippirde e nyoy·y·ere duuɓi sappo e tati, kono fulliiji ɗi etiima warde Muhammadu laa-bi keewɗi. Ɓe meeɗii yiɗde weddaade kaay·al mawngal e dow hoore makko, e laawol goɗngol ɓe iirti tooke ndeer nyaamde makko ([3]).
Holko foti hujjinoreede e ngoo sippiro e yarlitaare nguur-ndam hay ɓaawo nde o fooliɓe nde? hoko foti won'de firo

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(1) Siira Annabiyaŋke, deftere Ibnu Hisaam, tumbitere adanere.
(2) simoore Fussilat, aaye 1–4.
(3) Siira Annabiyaŋke, deftere Ibnu Hisaam, tumbitere adanere.

ndee yankinaare e y·oy·re nde o fenynyini e ley·y·anɗe ted-dungal makko maŋngal, to o wi'ata won'de daɗal makko e nguurndam ruttii ko e ballal Alla, wonaa e tiiɗal makko tan ? mbele ɗum ina waawi won'de keeriiɗi gorko ɗomɗuɗo laamu neesoriiɗo miinmiinaagal?! ([1]).
"Geno yurmo Muhammadu e yimɓe Muhammadu hono no njurmoriɗaa Ibraahiima e yimɓe Ibraahiima, barkin Muhammadu e yimɓe Muhammadu hono no mbarkinirɗaa Ibraahiima e yimɓe Ibraahiima e nder binnde, aan ko a jet-taaɗo tedduɗo"...

7- peenyndi caaktagol lislaam:

E gasirde ngol keerol, yaama na jeyaa e ko hawri, laɓɓin'de baŋnge kimmuɗo nyiiɓnoowo cellugol lislaam. Ina anndaa no feewi e ndeer diiwe Amrik dentuɗe, e nder aduna o kala won'de lislaam ɓuri diineeji ɗi yaawde caakkagol. ko arata ɗo ko, ko yoga e ley·y·anɗe paatuɗe e ndee feenynde:
- (Iislaam ɓuri diineeji ɗi yaawde caaktagol e nder Amrik, lislaam ko peewnorgal peewal, ko salndu nyiiɓal wonan'de ɓesnguuji keewɗi), Hilary Rodham Clinton.. jaaynde Los-Angeles Times..)([2]).
-(Juulɓe ɓuri dente goɗɗe waawde ɓeydaade nder aduna he ,Biro y·eewto hoɗɓe e nokkuuji) ([3]).
- (Lislaam ɓuri diineeji ɗi yaawde caaktagol e nder ndii leydi (D.A.D), Geraldine Baum) ([4]).
-(Lislaam ko diine ɓurɗo yaawde caaktago e ndeer Diiwe

([1]) hooram-hooram: jiɗanɗo hoore mum tan ɓurniiɗo.
([2]) Larry B. Stammer, Los Angeles Times, 31 Mee (duujal) 1994, h 3
(3) Timothy Kenny, Amrik hannde, 17 Feburye (colte), 1989, h 4A.
([4]) Geraldine Baum, News day, 7 Mars (mbooy), 1989, h 4.

Amrik dentuɗe), Ari L. Goldman, jaaynde New york Times ([1]).

Ndee ɗo feenynde ina nyiiɓna won'de lislaam ko goonga ummoraade e Alla, hakkille jaɓataa miijaade ndee limoore amriknaaɓe heewɓe e ɓiɓɓe leyɗe goɗɗe won'de ɓe ngan-ndii lislaam ko diina celluɗo tawa ɓe miijaaki ko juuti e oo fiyaaku, e yananeede won'de ko diine immorɗo to Alla. Ɓee ɗo feewɓe noon iwi ko e leyɗe ceertuɗe, kadi ɓe ceer-ti pelle e tawaaɗe, e tolnooji renndo, na woodi e maɓɓe an-nduɓe e jaŋnginooɓe e feliyaŋkooɓe (filosophs) e jaaynde-yaŋkooɓe, dawriyaŋkooɓe, e magooɓe e softiyaŋkooɓe..

Goongaaji jaŋtaaɗi ɗi e ngol keerol ko seeɗa e pille tin-ndinorɗe cemmbinooje gooŋɗin'gol won'de Kur'aana ko haala Alla, Muhammadu ko annabi goonga nulaaɗo mbo Geno nuli, lislaam kadi ko diine goonga mbo Alla suɓii.

([1]) Ari New York Times, 21 Feburye (Colte) 1989, h 1.

KEEROL ƊIƊAƁOL
Yoga e moy·y·e Lislaam

Islaam ina hokka neɗɗo e renndo jam keewɗo, ngol ɗoo keerol ina laɓɓina faayidaaji ɗi neɗɗo faggittoo e nder lislaam:

1- damal aljanna caagal:

Geno tedduɗo daali e Ku'aana: "**weltinir ɓeen gooŋɗinɓe ngolli golle moy·y·e, ina woodani ɓe Aljannaaji ɗi caalli ndogata les mumen** (1).."o daali kadi e Kur'aana :"**ngadondiree e yaafuya e aljanna mbo njaajeendi mum woni njaajeendi ndoogu (asamaan) e leydi ina heɓlanaa ɓeen gooŋɗinɓe Alla e nullaaɓe mum**" (2).. Nulaaɗo [j.k] maakanii en: "**miin miɗo anndi e yimɓe yiite sakkittooɓe yaltude e jaynge he, e yimɓe aljanna sakkittooɓe nastude, gorko yalta e jayngol ina ɓafa, Alla wi'a:yahu nastu aljanna, o ara o sikka aljanna heewih, o hirfitoo, o wi'a: joomi am, mi tawii aljanna heewih, Geno wi'a mbo yah naatoy aljanna, o ara kadi o sikka aljanna heewih, o ruttoo o wi'a: mi tawii ka heewih, o wi'a mbo yah naatoy aljanna fotde njaajeendi aduna e yeruuji mum sappo ina woodan-maa toon**" (3).

O maaki kadi: "**dawol wolla kirndol e laawol Alla ɓuri aduna e ko woni e mum fof, lelnde laanyal wolla felo mum e nder aljaanna ɓuri aduna e ko woni e nder mum** (4).

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(1) simoore Bagara, aaye 25.
(2)simoore Al-Hadiid, aaye 21.
(3) fillii ɗum Bukaarii.
(4) fillii ɗum Bukaarii.

O maaki kadi, Alla daali: "**mi heblanii jiyaaɓe am moyʼyʼu-ɓe ko yitere meeɗaa yiide hono mum, nofru meeɗa nan'de hono mum hakkille meeɗaa miijaade hono mum**" ([1]).
O maaki kadi: "**addee ɓurnooɗo tampude e aduna e yimɓe aljanna, o goobee goobu aljanna, o wi'ee: ɓii Aadama a meeɗii yiide caɗeele aduna? saɗteende meeɗii wirtaade ma? o wi'a: alah (kaay) mi woondii e joomi am, lor meeɗaa heɓtaade mi, mi meeɗaa yiide saɗeende hay tuma gooto**"([2]) . So a naatii aljanna, maa a wuur nguura malaaɗo no feewi, ko aldaa e nyawu walla muusu walla suno wolla maayde, maa weluya Geno jippo e maa, nguuraa caasɗo caasnaaɗo. Alla daali e Kur'aana: "ɓeen gooŋɗinɓe ngolli golle moyʼ-yʼe, maa min naatnuɓe gese (aljannaaji) ɗe gooruuji (calli) ndogata lees mum-en, ɓe caasa heen haa cay, eɓe njogii toon suddiiɓe laaɓɓe, min naatna ɓe ɗowdi ɓuuɓndi" ([3]).
E ɓeydude kumpite aljanna, walla nguurndam ɓaawo maay-de, jol ndee ɗo tufnde www.islam-guid.com/hereafter.

2- ɓoccitorde (daɗirde) e jaynge:

Geno daali e Ku'aana:"ɓeen yedduɓe, ɓe maayi yedduɓe, ɓe njaɓantaake kaŋŋe keewoowo leydi ndi, hay so ɓe coodto-riima ɗum, hono ɓee ɗo ina woodani ɗumen leeɓte muus-ɗe, etee ɓe ngalaa wallooɓe" ([4]) .. wadde ko ɗum ɗo woni fartaŋŋe gooto e naatugol aljanna e daɗde e jaynge, ngam so neɗɗo maayii ko keefeero o danyataa waawtungo wonn go ngam ruttaade e oo adinynya (aduna) ngam gooŋɗina. Alla jaŋtiima e nder Kur'aana ko jogori jolde nyande heen

([1]) fillii ɗum ko Bukaarii.
([2]) fillii ɗum ko Muslim.
(3) simoore Annisaa'i, aaye 57.
(4) simoori Aali Imraan, aaye 91.

wonan'de yedduɓe ɓe "**sinno a yi'anno so ɓe ndarnaama e sera jaynge, ɓe mbi'i haaniino min nduttee min mbaasa fennude ayeeje joomi amen, min njeyee e gooŋɗinɓe**" ([1]). Hay gooto ndanyataa fartaŋŋe (baawal) ruttaade goɗngol haa tuuba nulaaɗo Alla [j.k] maaki: "addee ɓurnooɗo yimɓe aduna fof neemaade, tawa ko e yimɓe yiite nyande darnga, o goobee goobu e nder yiite, o wi'ee: ɓii Aadam a meeɗii yiide jam? neema meeɗii heɓde ma? o wi'a: kaay mi woondi, joomi am, meeɗaay" ([2]).

<u>3- Malal gooŋɗungal e kisal fiɗtaandu:</u>

Eɗen mbaawi heɓirde malal gooŋɗungal e hoolaare fiɗtaandu e yankinanaade jamirooje Geno tagɗo darnuɗo kaa aduna. Geno daali e Ku'raana: "**ɓeen gooŋɗinɓe ɓerɗe maɓɓe kiiɓndii e jaŋtaaade Alla**" ([3]). E baŋŋe goɗɗo, oon duŋtiiɗo Kur'aan, maa o wuur nguurndam tampinɗam e oo ɗo aduna. Geno daali: "**kala caliiɗo jaŋtaade mi, maa o wuur nguurndam ɓittuɗam, min ngummitina mbo jaŋngo tawa ko o gumɗo**" ([4]). Ɗum ɗo ina fira holko waɗi yoga e yimɓe ina mbartoo (karoo) kanyum en fof e dakmitaade e fooftere e heewde jawdi. Ndaaru yeru (Cat Stevens) oon gontuɗo juulɗo jooni, innde mum wonti (Yuusuf Islaam) ko o jimannooɗo ko yawti jiɗanooɗo masin, ombo yoɓetenoo heen tumaaji ko ɓuri 150 000 dolaar jamma gooto. ɓaawo naatugol lislaam o heɓi malal gooŋɗungal e kisal, ko o roŋkunoo heɓde e jawdi keewndi ndi o heɓatnoo.
So a yiɗii jaŋngude ko faati e naatɓe lislaam, naatu ndee

([1]) simoore Al-An'aam, aaye 27.
(2) fillii ɗum ko Muslim.
(3) simoore Arraadu, aaye 28.
(4) simoore Taahaa, aaye 124.

tufnde: www.islam-guide.com/stories, wolla jaŋngu deftere (**holko waɗi ko islaam tan min cuɓii**: why islam is our only choice) e ndeer ndee tufnde e ndee deftere, maa a jaŋngu miijooji e co'irɗe ɓee yimɓe jeyaaɓe e leyɗe ceertuɗe e pine ceertuɗe e tolnooji ɓurondirɗi to ganndal.

4- yaafeede bakkatuuji ɓennuɗi fof, ngam ruttaade e Alla:
So neɗɗo naatii lislaam Alla yaafoto mbo bakkatuuji makko jawtuɗi fof, e golle makko bonɗe. Wi'aama Amru ɓii Aas ariino e nulaaɗo, o wi'i: mbiimi annabi [j.k] wertu nyaamo maa haami baayo maa (jaɓan-maa) o werti nyaamo makko, tammi juŋngo am, o wi'i: Amru, ko woni? mbiimi njiɗ-mi ko waɗde sarɗi, o wi'i: hol ɗuum? mbiimi: yomi yaafe bakkaati am, o wii: mate a anndaa lislaam ina momta bakkaatuuji gadiinoo ɗum.

KEEROL TATAƁOL
KUMPITE KUUƁTIDINƊE E LISLAAM

Holko woni lislaam?
Diine lislaam ko njaɓaa ɗooftoɗaa tinndinooje Alla jippiniraaɗe wahyu e dow nulaaɗo Geno batindiiɗo Muhammadu [j.k]..

- **Piɓle puɗɗorɗe e lislaam:**

1- gooŋɗin'de Alla.

Juulɗo gooŋɗina Alla gooto gooddɗo, oon mbo alaa ɓiɗɗo alaa denndidiijo, goɗɗo haanaani reweede so wonaa kaŋko tan. Alla goonga woodaani si wonaa kaŋko, kala allayaŋkaagal gonngal ko meere. Geno ina jogii inɗe moy·y·e e sifaaji timmuɗi bellitiiɗi, hay gooto renndaani e makko e Alliyaŋkaagu ngu, wonaa e sifaaji makko ɗi. E nder Kur'aana, Alla toowɗo o ina sifoo hoore mum: "wii kaŋko woni Alla gooto paandeteeɗo, o jibinaani o jibinaaka, o alaa paso hay gooto (1)..

Hay gooto jojjidaani e huccitineede e mum noddaango wolla lorlinanaade (yankinanaade) ɗum, wonaa juulan'de ɗum, ɗum fof ko Alla woodani..



Alla kanyum gooto woni cemmbuɗo semmbe bellitiiɗo tagɗo jeyɗo daraniiɗo kala

(1) simoore laaɓal (Ikhlaas) aaye.

huunde e nder goodal ngal fof.
kaŋko fewjata kala piiji, o hatojinaani e hay gooto e tagoore makko. Kala tagoore makko e ko nde hatojini tuugnii ko e makko. Kaŋko woni nanoowo ji'oowo ganndo. anndal makko ina fiiltii kala huunde no ɓurdi timmude, foti ko ko feenyi wolla ko ko suuɗii, ko huɓtidini wolla ko heerii. kaŋko Geno anndi ko waɗnoo, e no waɗiri, e ko jogori waɗde, alaa ko waɗata e goodal he fof tawa wonaa e yamiroore makko. Ko Alla muuyi wona, ko o muuyaani wonatah, muuyaande makko woni dow kala muuyaande tago makko. kaŋko ɓuri semmbolin'de kala huunde, o mbo hattani kala huunde, kaŋko woni jurmotooɗo jaafotooɗo nafoowo. gooto e hadisaaji nulaaɗo ina laɓɓina won'de Alla ɓuri waawde yurmaade tagoore mum e hono yumma yurmortoo ɓiyum nih ([1])..

Geno ina woɗɗitii toonyaŋnge e bewre. Kaŋko woni nyeenyɗuɗo e kala golle makko e jamirooje makko. so tawii gooto muuyii huunde e Alla ombo waawi noddude mbo ko aldaa e rewde e goɗɗum ngam yottina ɗum e Alla..

Alla wonaa Iisa, Iisa wonaa Alla ([2]). Iisaa e hoore mum saliima ɗuum, sabu Geno daalih "ɓeen wiiɓe Alla woni Iisaa ɓii Maryama ɓe njeddih, Iisaa wii onon ɓiɓɓe israayiila ndewee Alla joomi am joomi mon, kala denndinɗo Alla e goɗɗo, Alla haɗiimbo aljanna, yanirde makko ko jayŋe

([1]) Sahiihu Al-Muslim, 2754.
([2]) nyande 25 korse (Juin) 1984 dental jaayndeyaŋkaagal to London hollitii won'de ko ɓure heewde e labbeeɓe injiilyaŋkooɓe, mbi'ii kerceeɓe wonaa alaa e sago ɓe ngooŋɗina won'de Iisaa ko Alla. E ndeer capanɗe tato e njeenayo labbeeɓe to Anngelteer, heen capanɗe tato e go'o mbii noon. E ndeer ɓeen capanɗe tato e go'o heen sappo e njeenayo mbii ina yona tan ɓe ngooŋɗina won'de Iisaa ko lomto Alla mawɗo, tan.

toonyooɓe ngalaa walooɓe..([1]).

Alla wonaa tatɓitaaɗo, o daalii "**ɓeen wiiɓe Alla ko tataɓo tato ɓe keeforiɗii, deweteeɗo alaa so wonaa deweteeɗo gooto, so tawii ɓe ngoppaani ko ɓe kaalata ko, maa leeɓte muusɗe keɓ ɓeen heeforiɗɓe e maɓɓe, ko haɗi ɓe nduttoo faade e Geno ɓe njaafnooɗum, Geno ko jaafotooɗo jurmotooɗo. Masiihu (Iisaa) ɓii Maryaama ko o nulaaɗo tan, nulaaɓe woɗɓe ɓennii ko adiimbo, daada makko ko gooŋɗuɗo, eɓe nyaamatnoo nyaɓɓe, ndaar hono min laɓɓinanirtaɓe aayeeje (Kur'aana) ndaaru kadi holko ɓe pepintoo**"([2]).

Lislaam saliima won'de Alla fooftiima e nyalawma jeeɗaɓo e nyalɗi tago, saliima kadi sippirde mbo e gooto e malaykaaji makko, e won'de ko o haaside ombo hodoo yimɓe, wolla o ɓorniima ɓanndu neɗɗo. Lislaam saliima kadi askitin'de Alla e mbaaydi neɗɗo. Ɗum ɗoo fof tesketee ko keeferaagal. Alla ko toowɗo ombo woɗɗitii kala goɗɗitagol e ustaare, Geno mbo senaare woodani tampatah, horotaako, ŋoŋatah, ɗaanotaako, koŋngol Arab (Allaah) faandaa heen: "**ko jeyɗo deweteeɗo gooto bajjo, oon tagɗo ngonka fof**". Ngol ɗoo koŋngol (Allaah) ko ngol innde deweteeɗo jeyɗo. haalooɓe ɗemngal arab kuutoriima ngol, foti ko ɓe juuɓe wolla ɓe ngonaa juulɓe, ngol ɗo koŋngol huutortaake e huunde woɗnde so wonaa deweteeɗo gooto bajjo o tan. Ngol ɗoo koŋngol jaŋtaama e Kur'aana, maa ɓur 2150 cilol. E ɗemngal Aaraamiya, jokkondirngal e ɗemngal arab jokkondiral tiiɗngal, ko kaŋngal Iisaa huutortonoo e jeewte mum ([3]). Koŋngol (ilaah) noon, faandanoo heen ko Alla..

([1]) simoore Maa'ida (lahal) aaye 72.

([2]) simoore Maa'ida (lahal) aaye 73-75.

([3]) saggitorde Injiil raɓɓiɗiniinde, Douglas, 42.

2- gooŋɗin'de malaykaaji:

Juulɗo ina foti gooŋɗin'de malaykaaji, ko ɓe tagooje toowɓe, rewooɓe Geno gooto ɗoftiiɓe Geno ɓe ngollotah so wonaa e yamiroore makko. E nder malaykaaji ɗi, na woodi heen bi'eteeɗo Jibriil, oon jippiniraaɗo Kur'aana faade e nulaaɗo [j.k].

3- gooŋɗin'de defte jippinaaɗe:

Juulɗo gooŋɗina won'de Geno loŋnginii nulaaɓe mum defte haa ɗe ngona finnde e peewal wonan'de yimɓe. Ina jeyaa e ɗeen defte, ndeen nde Alla loŋngini faade e kooho'o men Muhammadu [j.k] Geno defiima reen'de deftere Kur'aana e wayliteede e bonniteede. o daali: "ko minen njippini Kur'aana ko minen ndeenata nde" ([1])..

4- gooŋdin'de annabaaɓe e nulaaɓe Alla:

Juulɓe ina ngooŋɗina annabaaɓe Alla e nulaaɓe mum tuggude e Aadama, ina e maɓɓe Nuuhu e Ibrahiima, Ismaayiil, Ishaaka, e yaakuuba, e lisaa. Kono tan nelal Alla cakkitiingal faade e yimɓe, ko ngal teeŋtinoowal nelal caasnngal loŋnginaa ngal faade e nulaaɗo Muhammadu [j.k], juulɓe gooŋɗina won'de Muhammadu woni annabi batindiiɗo mbo Geno nuli. Wano Geno toowɗo daaliri non: **"Muhammdu wonaa baammum hay gooto e worɓe mon, kono tan, ko o nulaaɗo Alla, e wattan annabaaɓe, Geno ina anndi huunde fof"**([2]). juulɓe ngooŋɗina won'de annabaaɓe ɓe fof ko yimɓe tagaaɓe, hay gooto e maɓɓe alaa sifa alliyaŋke gooto e sifaaji Geno..

([1]) simoore Al-Hijri, aaye 9.
([2]) simoore Al-Ahjaab, aayee 40.

5- gooŋɗin'de nyalawma batindiiɗo:

Juulɓe ngooŋɗina nyalawma battando (nyalngu ummital) ɗo yimɓe fof gummotoo mbele Geno ina hasba (nyaawa) ɗum en, mahaade e dow piɓle mumen e golleeji mumen.

6- gooŋɗin'de hoddiro:

Juulɓe ngooŋɗina fodoore (hoddiro). kono ngol ɗoo gooŋ-ɗin'gol firtaani yimɓe njogaaki ndimaagu gollude. Juulɓe kay yo ngooŋɗin won'de Alla okkii yimɓe ndimaagu golle, ɗuum firti ko eɓe njongii baawal suɓaade peewal maa oo-nyaare. ko kamɓe kadi ndefii laɓndittee kala ko ɓe cuɓii ....

Gooŋɗin'de fodoore, ina soomi piiji nay:

1- Geno ina anndi huunde fof. ombo anndi ko waɗi eko jo-gori wadde.

2- Geno winndii kala huunde waɗnde, e kala ko jogori waɗde.

3- ko Geno muuyi wona, ko o muuyaani wonatah.

4- ko Geno tagi huunde fof.

(Aɗa waawi yillaade ndee tufnde (wonirde) enternet: www.islam-guide.com/beliefs, ngam ɓeydude humpito e piɓle lislaam ndaɗɗudiije.

* Mbele lislaam ina jogii ruttorde joomiraawo nde wonaa Kur'aana? eyyoo. sunna nulaaɗo (ɗuum ko ko annabi haali wolla waɗi, wolla yi'i ina waɗee salaaki) ɗuum woni nye-ɗirde ɗiɗaɓere e lislaam. Sunna noon ina soomi maakuuji eggaaɗi won'dude e hoolaare e yananeede immorde e won'-diiɓe nulaaɗo, kala ko annabiiji (jkm) haali o waɗi, wolla o jaɓi. Gooŋɗin'de sunna jeyaa ko e piɓle ndaɗɗudiyaŋkooje ndeer lislaam..

*** Yoga e maakuuji annabi Muhammadu (j.k):**

- (gooŋɗinɓe e jiɗondiral mumen e jurmondiral mumen e korsondiral mumen wa'i kono ɓanndu nih, so tergal gootal muusii ɓanndu ndu fof noddondira paawngal e hiŋkiyˑinaare (waasde ɗaanaade) [1]..
-(gooŋɗinɗo ɓurɗo liimanaagal woni oon ɓurɗo moyˑyˑude jikku, suɓaaɓe mon ko ɓe rewɓe mumen ɓuri moyˑyˑude jikku) [2]..
-(hay gooto e mon gooɗintah si wonaa o yiɗana banndii ko ko o yiɗani hoore makko) [3]..
- (yurmotooɓe maa jurmotooɗo (joomiraawo) yurmo ɓe, njurmoɗee wonɓe e leydi, gonɗo to kammu yurmoo on) [4]..
- (mooso maa e yeeso musidɗo maa ko sadaka) [5]..
- (koŋngol moyˑyˑol ko sadaka) [6]..
- (kala gooŋɗinɗo Alla e nyalngu wattan, yo o moyˑyˑu e koɗdiijo mum) [7]..
- (Alla ndaarataa ɓalli mon wonaa mbaadiiji mon, kono o ndaarata tan ko ɓerɗe mon e golle mon [8]..
- (ndokkee gollowo njoɓdi mum gila warnyeende mum sojjaani) [9]..
- (gorko gooto ina yahatnoo tan yanaa ɗomka, o ari e woyndu, o joli o yari o yˑeeŋti, tan o yi'i rawaandu ina laha

(1) fillii ɗum ko Bukaarii e Muslim.
(2) fillii ɗum ko Ahmad e Tirmijii.
(3) fillii ɗum ko Bukaarii e Muslim.
(4) fillii ɗum ko Tirmijii.
(5) fillii ɗum ko Tirmijii.
(6) fillii ɗum ko Bukaarii e Muslim.
(7) fillii ɗum ko Bukaarii e Muslim.
(8) fillii ɗum ko Muslim.
(9) fillii ɗum ko Ibnu Maajah.

endu nyaama lesdi kecciri sabu ɗomka, ɗoon tan gorko o wi'i : nduu raawaandu dee heɓii ko keɓnoomi e ɗomka.. o joli o yˑoogi mukko makko ([1]) haa ngo heewi ndiyam o ŋatiri nyiiyˑe makko o yˑeeŋti, o yarni raawaadu ndu.. Alla yetti mbo heen yaafiimbo) .. Ɓe nbi'i : aan nulaaɗo, mbela minen ndanya baraaji e ɗii muumunteeji? o wi'i: (kala ko jogii heenyere leppunde ina waɗi njoɓdi)[2] ..

- holko lislaam haali e nyalawma darnga?

juulɓe ina poti fiɓde won'de nguurdam ɗam ko fuɗɗoode nguurndam mbattintoɗam. ɗam ɗo nguurndam aduna ko humpito wonan'de kala aade, ngam nguurndam ɓaawo maayde ɗam. Oo ɗo nyalawma battando maa o ar, ndeen ngonka ka fof gasa, maayɓe gummitinee ngam nyaawee yeeso Alla. oon nyalawma maa won fuɗɗoode nguurndam ɗam gasatah haa cay. ko oo ɗo woni nyalaawma darnga. Maa yimɓe fof keɓ njoɓdiiji mumen ummorde e Geno fotde piɓle mumen e golle mum en. Ɓeen maayɓe ina ngooŋɗini won'de "**deweteeɗo alah sonaa Alla, Muhammadu ko nulaaɗo makko**" ɓe ngoni jebbiliiɓe maa ɓe keɓ njoɓdi maɓɓe, ɓe naata aljanna ɓe caasa heen haa cay. hono Geno daaliri nih: "**ɓeen gooŋɗinɓe ngolli golle moyˑyˑe ko ɓeen ngoni naatooɓe aljanna ɓe caasa heen**" [3].. So tawii noon ko ɓeen maayɓe ɓe ngooŋɗinaani won'de "**deweteeɗo alah so wonaa Alla e Muhammadu ko nulaaɗo Alla**" te ɓe ngonaano jebbiliiɓe maa ɓe luute aljanna haa cay, maa ɓe naat jaynge jahannama. Geno wi'i: "**mbo jokki diine ɗe ngonaa lislaam o jaɓantaake te maa o jeye e waasɓe nya-**

([1]) mukko ko noonee e paɗe muufooje teppe.
([2]) fillii ɗum ko Bukaarii e Muslim.
(3) Simoore Bakara (nagge) aaye 82.

nde darnga" [1].o daali kadi: **"ɓeen yedduɓe ɓe maayi yedduɓe hay gooto e maɓɓe jaɓantaake kaŋŋe keewoowo leydi ndi, hay so o soottoriima ɗum, ɓee ɗo leɓte muusɗe ina ngoodani ɗum en, te ɓe ngalaa walloobe"** [2].

Ina waawi wooda naamniiɗo: miɗa sikki (tammi) lislaam ko diine moyʼyʼe, kono so mi naatii e lislaam koreeji am e sehelaaɓe am e yimɓe maa ɓe nyiŋam ɓe njalkita-mi, mbela si mi jaɓii lislaam maa mi naat (nastu) aljanna mi daɗa jayngol?

Jaabawol ngal yʼamal ina tawee e aaye Kur'aana jawtuɗo ɗo joomiraawo wi'i: "**kala mbo ɗaɓɓi diine mbo wonaa lislaam o jaɓantaake, o jiyetee ko e waasɓe nyande darng**a".

Caggal nde Alla neli nulaaɗo makko Muhammadu (jkm) ngam yo o noddu yimɓe ɓe e lislaam, hay gooto jaɓantaake askitinaade e diine mbo wonaa lislaam. Geno kanyum tigi tagi en woni joomen. O tagani en kala huunde e ndow leydi he, belɗi dagiiɗi e yurmeende ko keɓɗen fof ko e makko immori, toowal woodanii mbo (tw). caggal ɗum ɗo fof, si neɗɗo saliima gooŋɗin'de Alla e nulaaɗo mum e diine mum lislaam, ina jeyaa e nuunɗal nde o leeɓtetee nyande darnga. kono jooni, faandaare adanere nde e tago men, ko dewal Alla gooto, e ɗoftaade mbo wano o daaliri e Kurr'aana teddunde: "mi tagiraani jinneeji e yimɓe so wonaa yo ɓe ɗofto-mi" [3].

Nguurndam ɗam nguurɗen hannde ko ndaɓɓuɗam, yedduɓe ɓe nyande darnga maa ɓe cikku won'deno nguurndam maɓɓe ga aduna wonndoo ko nyalaande wootere, wolla

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(1) Simoore Aali Imraana, aaye 85

(2) Simoore Aali Imraana, aaye 91.

(3) simoore Al-Jaariyaati, aaye 56.

feccere nyalaande tan.. Geno daali e Kur'aana: "**o wi'i no foti duuɓi nyiiɓɗon e dow leydi ndi, ɓe mbi'a min nyiiɓi ko nyalawma wolla feccere nyalawma, naamno limooɓe**" [1] o daali kadi: "**mate cikkuɗon min tagiri on ko fijindaaru tawa on nduttotaako e amen, Alla heedii heen, laamɗo goonga deweteeɗo alaa so wonaa kaŋko joom daŋki tedduki**" [2]. Nguurndam laakara ɗam woni nguurndam gooŋɗuɗam. ete ɗam wonaa nguurndam woŋki tan, kono kadi ko ɗam nguurndam ɓanndu. maa en nguurdu toon woŋkiiji men e ɓalli men. Eɓɓindirde nguurndam aduna e ɗam laakara, annabiijo (jkm) maaki: " mi woondi e Alla, nguurndam aduna waadi e ɗam laakara kono gooto e mon waɗirta feɗeendu mum e maayo geec, yo o laar ko ndu addorta ko" [3]. ko nii nguurdam aduna ɗam wa'idi e nguurndam laakara ɗam, si ɗe eɓɓindiraama, ɗam wa'i tan kono baadon iwkon e maayo geec.

- Holno neɗɗo waawata wontirde juulɗo?

Kala nde neɗɗo gooŋɗini wi'i: "**deweteeɗo alah so wonaa Geno Muhammadu ko nulaaɗo Alla**" o naatii e lislaam o wontii juulɗo. feccere adanere e ngol koŋngol firti ko: (deweteeɗo e goonga woodaani so wonaa Geno, hay gooto haanaani reweede so wanaa kaŋnko, e te Alla alaa cudddiiɗo wolla ɓiɗɗo)

Ngam neɗɗo wona juulɗo ina waɗɗii mbo kadi:

-gooŋɗin'de won'de Kur'aana ko haala Alla jippiniraaka e wahyu.

([1]) simoore Al-Muuminuun, aayeeje 112, 113.

(2) simoore Al-Muuminuun, aayeeje 115, 116.

([3]) habri ɗum ko Ahmad e Muslim.

- gooŋɗin'de won'de nyalawma darngal (ummital) ko goonga ko garoowo wano Geno fodiri ɗum e Kur'aana nih.
- o welee lislaam wona diine makko.
- o waasa rewde kala huunde wolla neɗɗo so wonaa Alla.

Nulaaɗo (jkm) maaki: "so neɗɗo ruttiima e Alla (tuubi) ko Geno ɓurata weltaade e neɗɗo majjiranooɗo ngelooba ndeer ladde tawa ba yahdi e nyaamete e yaretee makko, o ɗamtindii ba, o yahi haa lees lekki o lelii e ɓuuɓri makki, ndeen tan o yi'i ngelooba ba na darii hedde mum, o girbii ginol mabba, o wi'i, e weltaare ɓurtunde: aan Alla ko a ma ccuɗo am miin woni joomi maa. o falji ngam weltaare (seyo) ɓurtunde [1].



(deweteeɗo alah so wonaa Geno, muhammadu ko nulaaɗo Alla)
na winndaa dow naatirgal mahdi

- Holko Kur'aana yeewtata fii mum?

Al-Kur'aana tedduɗo o - haala Alla watindiika jippinireede wahyu- kammbo woni ruttorde adanere wonan'de fiɓnde e golleeji kala juulɗo. Ende haali kala geɗe kimmanɗe neɗɗaŋke: nyeenyi, e tinndinooje, dewe, gollondire, laawɗin'gol.. ekn ..

(1) habri ɗum ko Muslim.

kono tan tiitoonde mayre adiinde wooni jokkondiral Geno e tagooje mum.



Yanti heen, Kur'aana ende rokka juulɗo laawol peew-nowol e tinndinooje laaɓtuɗe wonan'de renndo nuunɗu-ngo e jikkuuji neɗɗaŋke peewɗi, e njuɓɓudi faggoyaŋkeeri nuunɗundi.
Ina teskaa won'de Kur'aana tedduɗo o jipporii e wahyu dow Muhammadu (j.k) ko e ɗemngal Arrab tan, e dow ɗuum kala firo Kur'aana- foti ko e Angele walla kala ɗem-ngal gonngal baawngal won'de- wonataa Kur'aana tigi, e te wonataa kadi njaŋngiin e njaŋinaaji mum, ɗum wonata tan ko firo maanaaji Kur'aana. Kur'aana woodaani so wonaa e y·i'al mum e ɗemngal Arab, ngal wahyu o jipporii ..

-Hombo woni annabiijo Muhammdu (jkm)?
Muhammadu (jkm) jibinaa ko to Makka e hitaande 570 jibineede Iisa, nde baaba makko maayi ko adii nde o jibin-tee, neene makko maay ɓaawo danyeego makko seɗɗa, ndeen bappaanyo makko jogii mbo, o jeyanoo ko e lenyol Kuraysi mawngol. Muhammadu (j.k) mawni humam'binne waawaa winndude waawaa jaŋngude, noon o woniri haa o maayi. Yimɓe makko -ko adii nuleede mo- ko majjanooɓe gannde, ɓuri heewde e maɓɓe ngonnoo ko hum'binneeɓe. Nde Muhammadu (jkm) mawni, o lolliri gooŋɗuɗo koolaa-ɗo jaɓanaaɗo tedduɗo laɓɓinɗo. Hoolaare makko yottiima haa o waɗti wi'eede **koolaaɗo**. Muhammadu (jkm) yottinoo-ma e tolno diine toowɗo, ombo anynoo sanne no yimɓe makko ɓe ngonirnoo e ustaare e rewde jalaŋuuji (sanamu-nuuji) mumen..

Nde o heɓi duuɓe capannɗe nayi, Muhammadu (j.k) jaɓɓii wahyu gadano ummorde e Alla rewde e Jibriil (kwm) wahyu o jokki duuɓi noogaas e tati haa Jippogol Kur'aana o timmi. Nde Muhammadu (j.k) fuɗɗii jaŋgude Kur'aana o, e noddude goonga mbo Alla yamiri ɗum, ndeen heeferaaɓe ɓe puɗɗii tampin'de mo kam e yimɓe seeɗa jokkuɓe mbo. nyoyʼyʼere nde ɓeydii sattude haa Alla yamiriɓe fergo e hitaande 622 (ji) ferde ummaade Makka faade Madiina- woɗɗirngo Makka fotde 260 miil baŋŋe nano- tesketee ko maande puɗɗagol haatumere(calendrier) islaam. caggal duuɓi limiiɗi nulaaɗo e won'diiɓe mum mbaawi ruttaade Makka, ɓe njaafi anyɓe maɓɓe. ko adii nde o maayata, tawii ombo yahra e duuɓi capanɗe jeego'o e tati, tawii ko ɓuri heewde e yimɓe duunde aarabeere naati lislaam. e ndeer yirde caggal maayde makko lislaam saaktii haa yottoyii Espaany hirnaange haa Siin to fuɗnaange. ina jeyaa e sabaabuuji caaktagol jaawngol ngol aldaa e hare, laaɓgol ngol lislaam maantoraa e tinndinooje mum, lislaam ina nodda faade e deweteeɗo gooto, kam tan haani reweede..

Nulaaɗo (jkm) wonnoo ko nyeemtinirgal e yeru teddungal, e nuunɗal, e yurmeende e korsa, e gooŋɗude e jaambaraagal . kaŋko fof e won'de mbo neɗɗo ko noon o woɗɗirnoo denndaangal sifaaji bonɗi, o haɓantenoo tan ko laawol Alla gooto e joortaade njoɓdi makko to laakara. Ko jiidaa e ɗuum, ombo hulnoo Alla o teskii ɗum e kala golle makko e gollondire makko..

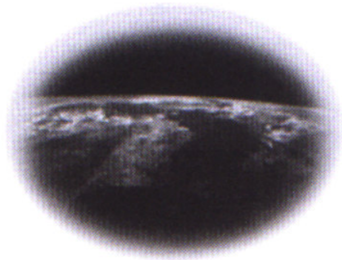
(e ɓeydude humpito e annabi Muhammadu (jkm) jol e ndee ɗo wonirde (tufnde) **www.islaam- guide.com/muhammadu**



jumaa annabi Muhammadu (jkm)

-Hono caaktagol lislaam walliri jahrugol ganndal leyeeso:

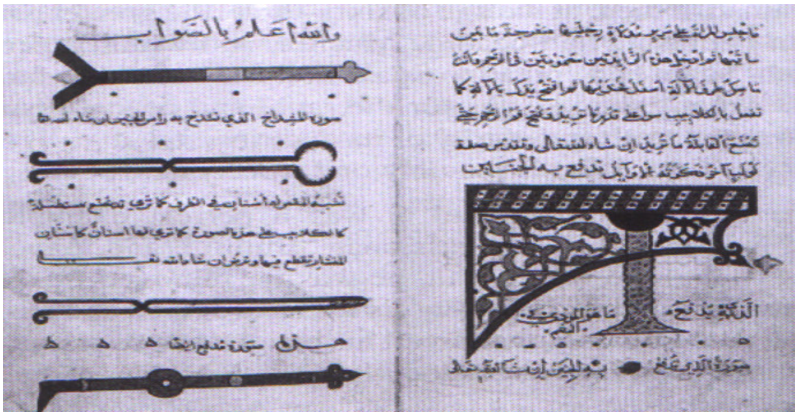
Lislaam ina yamiri neɗɗo yo gollir y·oy·re makko e tesku-yaaji makko. E ndeer duuɓi seeɗa ko lislaam saaktii: ndeen woni ko gannde (galluŋkaagu) e pine mawɗe ɓamtii, jaaɓi-kaaɗtirɗe saaktii.



Rewi heen, jokkondiral miijooji fuɗnaange e ɗi hirnaange, e miijo heso e hiiɗngo addi taaɓe mawɗe ko faati e safrugol,e hiisa e fijik, e gandal koode, e werto leydi, e mahgol, e nyeenyal, e conye e daarti. E ndeer yirdeeji kakindiiɗi (moyen-ages) gannde keewɗe eggii iwde e winndere lislaam faade to Orop, wano Jebru, e toŋngooɗe Aarabeeɓe, e miijo: 0(meere), (ɗuum na himmi e ɓamtaare ganndal Matimatik). Juulɓe gummiima e ɓeydude kuutorɗe jahruɗe yeeso dokkuɗe Orop baawal waɗde ɗanle huncude gannde, wano kuutor-gal ɓetgol tooweeki koode kammuyaŋkooje (Astorlaab) e kuutorgal anndude laabi laaɗe moy·y·i.

Astorlaab (astrolabe) ko gootal e kuutorɗe gannde kimmuɗe ɗe juulɓe peewni, ngal golliraama ko heewi to hirnaange (leyɗe tuubakooɓe) e yontaaji kesi ɗi.





Annduɓe juulɓe kadi kimmiriino ko faati e ceekgol (operation] ɓe peewni ko heewi e ɗee kuutorɗe seekgol ɓanndu, wano ɗum laɓɓiniraa e ɗii binndaaɗi ɓooyɗi (kiiɗɗi)...

- Hono juulɗo gooŋɗinirta Iisa (kwm)?

juulɓe ina joganii Iisa (kwm) teddungal, ina njaggiri mbo ko o gooto e mawɓe annabaaɓe nulaaɓe faade e yimɓe. Kur'ana o na teeŋtina ko koohoowo Maryam jibini mbo nde o wonndoo mboomri (jiwo, ɓiŋngel), ina woodi simoore e Kur'aana innde mayre ko Maryam. Kur'aana kadi ina sifoo Jibineede Iisa wano ardata ɗoo nih:

"siftor nde malaykaaji mbi'i Maryam geno no weltinirma koŋngol ummoraade e mum innde maggol ko Masiihu Iisa ɓii Maryama ko tedduɗo aduna e laakara o jeyaa ko e ɓalli-naaɓe, ombo haalda e yimɓe nde o woni tiggu e so o maw-nih, ko e moy'y'uɓe o jeyaa, o wi'i: iih joomi am hono ndanyirat-mi ɓiɗɗo tawa neɗɗo meeɗaani memde mi, o wi'i mbo ko noon Geno tagirta ko welaa so o hoddirii huu-nde tan o wi'ata ɗum ko won tan huunde nde laato" [1]...

Ko nih Iisa (kwm) jibiniraa e kaawise yamiroore Alla toow-ɗo, wano o tagiri Aadama tawa alaa baaba, Geno daali e Kur'aana: "yeru Iisa to Alla ko yeru Aadama, o tagiri ɗum lesdi (ɓakke) o wi'i ɗum won, tan o woodaa" [2]..

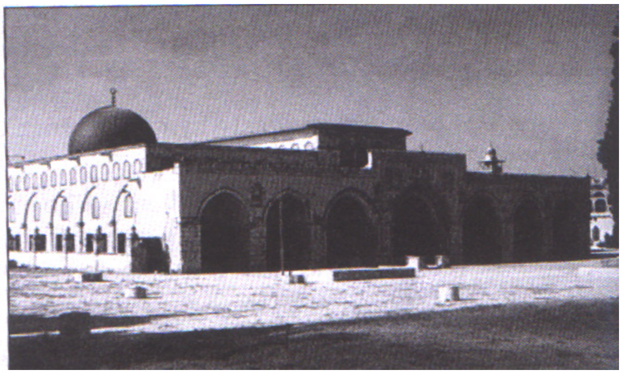
Iisaa addorii kaawaseeji keewɗi e ndeer nulal annabaagal makko ngal. Geno ina siimtana en e ndeer Kur'aana he won'de Iisaa (kwm) maaki: "mi addanii mon kaawise um-morɗo e yamiroore Alla, mi taga e ɓakke ko wayno ndiwri si mi wuttii heen ɗum wonta ndiwri e yamiroore Alla, mina safra muumɓe e nyaw ɓolto (baras) miɗo wuurtina maay-ɓe e yamiroore Geno, miɗo haalana on ko nyaamoton e ko mooftoton ndeer cuuɗi mon" [3]..

Juulɓe na ngooŋɗini won'de Iisaa (kwm) fedaaka, kono ko anyɓe makko pewjunoo yo ped mbo, kono Geno daɗndi mbo ɓamti mbo faade dow to mum, o nanndini gorko goɗ-ɗo e Iisa, anyɓe Iisaa ɓe naŋngi mbo pedi mbo e tammude ɓe ko kaŋko woni Iisa (kwm). Geno daali: "e wiide maɓɓe min mbarii Masiihu ɓii Maryama nulaaɗo Alla, ɓe mbaraa-ni mbo ɓe pedaani mbo, ɓe nanndinana goɗɗo, ɓeen luuru-ɓe fii makko ngoni ko e sikkitaare e heen, alaa ko ɓe

(1) simoore Aali Imraana, aayeeje 45 – 47.
(2) simoore Aali Imraana, aaye 59.
(3) simoore Aali Imraana, aaye 49.

nganndi e mum, sonaa sikkude tan, ɓe njanaaka won'de ɓe mbarii ɗum" [1]..

Nulaaɗo Muhammadu (jkm) e Iisa (kwm) ngaraani waylude dosɗe gooŋɗingol Alla gooto bajjo o, ɗe annbaaɓe adiiɓe ɓe ngaddunoo, kono tan Muhammadu (jkm) e Iisa (kwm) ɓe ngardi ko semmbin'de ndeen fiɓnde e hesɗitin'de nde yajjina nde" [2]..



Jumaa Agsaa to Kudsu

Ngam ɓeydude kumpite e Iisaa yillo: www.islam-guide.com/jesus

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([1]) simoore Annisaa'I (rewɓe) aaye 57.

([2]) juulɓe na ngooŋɗini won'de Alla jippini Injiila dow koohoowo Iisaa (kwm) wonko heddii e ndeen defter ndeer Ahdi keso o. Kono ɗuum hollaani won'de juulɓe na ngooŋɗiɗi Injil goodaaɗo jooni, sabu nde wonataani wano nde jippornoo dow koohoowo Iisaa, te geɗe keewɗe mbaylaama heen woodi ko ɓeydaa goɗɗum momtaa, ko ɗum woni ko goomu rewtagol deftere teddunde nde tinndini (tumbitere rewtaande). Nguu goomu na renndini wiɗtooɓe 32 lees aynugol nelaaɓe 50 iwde e laabi diineyaŋkooji ballondirooji, E ngardiindi deftere teddunde (tumbitere rewtaande) nde goomu ngu holliti "won'deno ko heewi waylaama he Injiil, alaa heen tumbitere sellundu. Ɗuum waɗi potɗen jogitaade tan ko ko wiɗtooɓe ɓe kolliti ɗuum ɓuri ɓadaade y'i'al lasli ngal. Teskuyaaji ɓeydaama heen ngam joopaade baylite e ɓeyde e momte baɗaaɗe heen). Ngam ɓeydude kumpite, rutto e wonirde enternet jaŋtaande ko yawti.

- **Holko lislaam haali e hulɓin'gol (terorism)?**

Lislaam ko diine yurmeende mbo newnataa hulɓin'gol.. Alla toowɗo o daali: " Alla haɗataa on moyʸyʸan'de e nuunɗan'de ɓeen ɓe kaɓaaki on e diine ɓe njaltinaani on e koɗore mon, Geno ina yiɗi nuunɗuɓe" [1]..

Annabi Muhammadu (jkm) embo haɗatnoo koniŋkooɓe ɓe warde rewɓe e sukaaɓe [2]. Embo tinndinatnoo ɓe wota ɓe njamfo, wota ɓe ɓurtin warngo, wota ɓe mbar ɓiŋngel tokosel [3]..

O maaki kadi: "kala mbo wari fittaandu weldundu e juulɓe uurnotaako henndu aljanna, ete henndu aljanna ina heɓee fotde ko yahretee duuɓi capanɗe nayi" [4]..

Anaabiijo Muhammadu (jkm) haɗii kadi leeɓtirde yiite (jayngol) [5]..

o waɗii doggol bonannde warngo, ko ɗiɗaɓal e goopi mawɗi [6].. o reentini, o wi'i: "ko adotoo nyaaweede hakkunde yimɓe nyande darnga woni yʸiiyʸe (warngo e fiyde)" [7].. o suusnii juulɓe e yurmaade jawdi, o harmini leɓtude ɗe. o wi'i (jkm): "debbo gooto leeɓtiranooma sabu ullundu ndu o dummbunoo haa ndu maayi o naatiri ɗum jaynge, ngam o nyamminaani ndu o yarnaani ndu o woppaani ndu ndu nyaama kullon leydi" [8]..

O wi'i (jkm) kadi: "meeɗii gorko ina yahatnoo e laawol

([1]) simoore Al-Mumtahanati, aaye 8.
([2]) Sahiihul Muslim 1744 e Sahiihul Al-Bukaari 3015.
([3]) Sahiihul Muslim 1731 e Attirmuji 1408.
([4]) Sahiihul Al-Bukaarii 3166 e Ibnu Maajah 2686.
([5]) Abuu Daawuud 2675.
([6]) Sahiihul Muslim 88 e Sahiihul Al-Bukaari 6871.
([7]) Sahiihul Muslim1678 e Sahiihul Al-Bukaari 6533.
([8]) Sahiihul Muslim 2422 e Sahiihul Al-Bukaari 2365.

ɗomka saɗti e makko haa o ari e woyndu, o joli o yari, nde o y'eeŋtunoo o tawi raawaandu endu laha endu nyaama lesdi sabu ɗomka, gorko o wi'i: nduu rawaandu ɗomko heɓi ndu wano ɗum heɓirnoomi... o joli kadi woyndu ndu o hebbini mukko makko ndiyam, o ŋati ngo haa o y'eeŋti o yarni rawaandu ndu, Alla yetti mbo heen yaafii mbo" ɓe mbii: aan nulaaɗo Alla, mbela minen keɓa njoɓdi e ɗii muumumtaaji? o wi'i: "kala ko waɗi heenyere heccere ina waɗi njoɓdi" [1]..

Yantude e ɗuum, so tawii hirsude huunde waɗɗiima ngam nyaamde ɗum, juulɓe ina njamiraa huutoraade laawol ɓurngol newaade ɓurngol famɗude kulol e muusalla (naawgol) e daaba kirseteeɗo o. Annabi (jkm) maaki: "Alla waɗii moy'y'ere e kala huunde so oɗon mbara moy'y'inee warngo ngo, so oɗon kirsa moy'y'inee kirse ɗe, kala kirsoowo e mon yo welno laɓi mum, yo o hoynan mbaraangu makko [2]..

Yantude e ɗee y'i'e lislaamiyaŋkooje goɗɗe, wano ɗee golle dillinooje kulol e ɓerɗe siwilaaɓe ɓe njogitaaki, jirbinooje mahdiiji jawɗe, e werlagol paali pettooji, e warde gila e worɓe e rewɓe e sukaaɓe ɓe mbaɗaaɗi hay huunde, ɗum fof ko golleeji karminaaɗi, nyiŋaaɗi ndeer lislaam e renndo juulɓe. sabu lislaam ko diine kisale e yurmeende e newaare, ko ɓuri heewde e juulɓe ngaldaa e ndee hunyy'ere nde yoga e juulɓe tuumetee. So tawii gooto e juulɓe waɗii golle kulɓinooje, oo ɗo neɗɗo jaggirtee ko luutndiiɗo laawol lislaam e hoore mum.

([1]) sellunde Muslim 2244 e sellunde Al-Bukaari 2466.
([2]) sellunde Muslim 1955 e Attirmuji 1409.

- **Jojjanɗe neɗɗo e nuunɗal ndeer Lislaam:**

lislaam ina hokka kala neɗɗo fotdeeji keewɗi. Ko arata ɗo ko laɓɓinal yoga e jojjanɗe neɗɗo ɗe lislaam reeni:



Ndeer ngenndiiji lislaam nguurndam ɗeɗɗaŋkaagal e jeyal ina teskee ko huunde seniinde teddinaande, foti ɗum faati ko e juulɗo wolla mbo wonaa juulɗo. Lislaam na reena teddungal, ko ɗuum waɗi Lislaam ina haɗi y·attaade goɗɗo wolla jalkitde ɗum.
Annabi(jkm) maaki: "y·iiy·e mon e jawɗeele mon e ɓalli mon no harmi hakkunde mon" ..
Lenyamaagal wonaa huunde newnaande nder lislaam, Kur'aana ina teeŋtini potal neɗɗaŋkaagal e oo ngaddiin cemmbuɗo: "hey yimɓe min tagii on gorko e debbo, min mbaɗi on ley·y·i e kinɗe haa mbaawon anndondirde, ɓurɗo tedde to Alla o woni oon ɓurɗo hulde Alla, Alla ko ganndo kumpitiiɗo" [1]..

Lislaam na salii nodditagol yoga e yimɓe wolla yoga e ley·y·i ɓural sabu ngalu wolla doole wolla iwdi. Sabu Alla tagi yimɓe ɓe e potal, paltoor hakkunde goɗɗo e goɗɗo kadi fotaani won'de so wonaa e dow cellugol fibnde e kulol Alla. Nulaaɗo Alla (jkm) wi'i: "ee mon yimɓe, wonaa jooma mon ko gooto, baaba mon ko gooto, aaraɓe ɓuraa

(1) simoore Al-Hujuraati (cuuɗi) aaye 13.

janano, janano ɓuraa aarabe, boɗeejo ɓuraa ɓaleejo, ɓaleejo ɓuraa boɗeejo so wonaa e hulde Alla" [1]..

Ko ɓuri bon'de e ko yimɓe ɓe e neɗɗaŋkaagu gon'di hande woni lenyamaagal. Winndere yahrunde yeeso nde waawii nulde gorko dow lewru, kono nde roŋkii haɗde neɗɗo any-de neɗɗo bandi mum, wolla warde ɗum. Gila yonta annabi (jkm) Lislaam hokkii yeru laaɓɗo ngam ittude lenyamaagal, wano hajju hitaande fof faade Makko ina fira musidaagal lislaam gooŋɗungal hakkunde nooneeji yimɓe e leyˑyˑi, ɗuum ko nde ko ɓura miliyoŋaaji ɗiɗi juulɗo ngarata to Makka iwde e nokkuuji aduna o fof ngam waɗde farilla hajju..

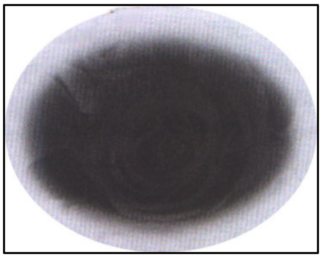
Lislaam ko diine nuunɗal. Geno daali: "**Alla na yamira on yo on tottir hoolare faade e joomum en, si oɗon nyaawa hakkunde yimɓe yo on nyaaw e nuunɗal**" [2].. Geno wi'i kadi : "**nuunɗeh, Alla no yiɗi nuunɗuɓe**" [3]..
Ina waɗɗii juulɗo nde jokkata nuulɗal hay so wonii ombo gollundira e mbo o anyi. Geno daali: "wota nganygu yimɓe haɗ on nuunɗude, nuunɗeh ɗuum ɓuri ɓaadaade hulde Alla" [4]..
Nulaaɗo (jkm) reentinii ɓittin'de e toonyde woɗɓe, e lorde ɓe ndeer gollondiral e maɓɓe, sabu o maakii: "kulee too-nyaŋnge, sabu toonyaŋnge ko niɓɓe nyande darnga" [5]..
Ɓeen ɓe keɓaani fotdeeji mum en ndeer nguurndam aduna (woni jojjanɗe ɗe ɓe kaan'di) maa ɓe keɓ ɗe nyande dar-

(1) musnad (ruttorde) Ahmad 22978.
(2) simoore Nisaa'i (rewɓe) aaye 58.
(3) simoore Hujuraati (cuuɗi) aaye 9.
(4) simoore Maa'idati, aaye 8.
(5) Musnad (ruttorde) Ahmad 5798 e sellunde Al-Bukaarii 2447.

nga, wano nulaaɗo Alla (jkm) wi'iri: "maa hakkeeji tottire faade e joomum-en nyande darngal" [1]..

- **Ko woni darnde (ngonka) debbo ndeer Lislaam?**

Lislaam ina ndaara debbo, foti ko desaaɗo wolla o resaaka, ko neɗɗo keɓoowo jojjanɗe mum timmuɗi [2], ombo jogii jojjannde jeyde, e jojjannde firlitde (gollirde) jeyal makko, e y·oogirɗe jawdi makko ko aldaa e joganeede (fotiko baaba makko wolla gorko makko wolla goɗɗo), ombo jogii jojjannde yeeyde e soodde, e tottirde dokke e gatte ngam waɗde moy·y·ere, ombo jogii jojjannde nafgude jawdi makko kala no o muuyiri. O tottirtee teŋe makko ko haa o jeya o firlita ɗum no o yiɗiri e no o weliraa.



Ko noon kadi debbo heddirortoo e innde e yettoode koreeji makko, o waasa y·ettude yettoode gorko makko. Lislaam na noddi gorko nde o moy·y·inta gollondiral e debbo mum. Wano nulaaɗo wi'iri: "ɓuri timmude gooŋdin'gol e juulɓe ko ɓurɗo ɓe moy·y·ude jikku, ɓurɓe e mon woni ɓurɓe moy·y·an'de rewɓe mum en jikkuuji) [3].

Yummiraaɓe e nder lislaam eɓe njogii fodde e teddungal mawngal. Lislaam na yamiri liggondirde e maɓɓe no ɓuri moy·y·ude e needi. Gorko gooto ariino e nulaaɗo (jkm) o wi'i: nulaaɗo Alla, hombo e yimɓe ɓuri haan'dude e gondigal am moy·y·al? o wii: (daada maa= yumma maa) o wii: e hombo goɗɗo? o wii: (e daada maa) o wii: e hombo goɗɗo

([1]) Sahiihul Muslim 2582 e Musnad Ahmad 7163.
([2]) jojjannde (jojjanɗe) woni hakkeeji, fotdeeji.
([3]) haɓri ɗum ko Ahmad e Attirmijii.

? o wii: (e daada maa=neene maa) o wii: e hombo goɗɗo? o wii: (e baaba maa) [1]..

Ngam ɓeydude kumpite ko faati e gonal debbo ndeer Lislaam, aɗa waawi yillaade wonirde amen net: www.islam-guide.com/women

- **Mbootu (ɓesngu) e nder Lislaam:**

Mbootu- ko kanyum woni tamre ndaɗɗudi wootiri wonan'de pinal neɗɗaŋkaagal- ina won'di hannde e lanycitaare e firtaare. E tuma mo ngannduɗaa njuɓɓudi ɓesngu ndeer Lislaam na jaɓi hakkeeji gorko e debbo e sukaaɓe, e hakkeeji musidɓe, tawa ko e potondiral moyˑyˑal. Ɗuum ina ɓeyda ɓurnude e teddin'de e yiɗde ndeer njuɓɓudi mbootu moyˑyˑundi. Ko deeyˑre mbootu renndungu addata ko e jam e hoolaare na himmi no feewi sanne, ɗuum tesketee ko huunde himmunde wonan'de deeyˑre pittaali yimɓe ɓesngu ngu. Ina adda nanondiral njuɓɓudi renndo hakkunde ɓesnguuji caakiiɗi, e teddin'gol sukaaɓe e daranaade ɓe ..

- **Hono juulɓe ngollondirta e ndottiiɓe (mawɓe)?**

E nder leyɗe juulɓe na famɗi nde taweten "galleeji mawɓe: ndottiiɓe) waɗi ɗum ko sabu juulɓe na paarnora teddinora mbarkinora wallude jibnaaɓe e satteende nguurndam mawngu, ɗuum na holla laaɓal fittaandu. E ndeer Lislaam duwanaade jinnaaɓe tan yonatah, kono ina haani kadi nde ngollondirten e maɓɓe e yurmeende nde alaa keeri, tawa eɗen ciftora nde ɓe ɓurni en piɗtaali maɓɓe, nde ngonɗen sukaaɓe en ngalaa fehre wonaa doole. Ngam ɗuum eɗen tawa ngonka yummiraaɓe ina e darnde ɓamtiinde.

([1]) Sahiihul Muslim 2548 e Sahiihul Al-bukaarii 5971.

Juulɗo si jibnaaɓe mum mawnih, o haani joganaade ɓe yurmeende e newaare e ɓurnere. E ndeer Lislaam, waɗɗa-gol waɗan'de jibnaaɓe moy·y·ere ari ko e tolno ɗiɗaɓo caggal waɗɗagol dewe Alla. juulɗo ina haɗaa haalde maa waɗde kala ko hoynata baaba maa yumma mum, teeŋti si ɓe mawnih, sabu wonaa kamɓe mbaɗi noon ko'e maɓɓe. Geno daali: "jooma maa yamirii wota on ndew so wonaa kaŋko moy·y·on e jibnaaɓe ɓe, si tawii ɓe mawnih, kamɓe ɗiɗo wolla gooto e maɓɓe, wota wiiɓe "uf" wota furo ɓe wiiɓe koŋngol teddungol, yankinano ɓe e yurmeende, mbi'aa jooma am yurmoɓe wano ɓe ne'iri kam nde ngon-mi cukalel" [1]..

- **Ko woni jookli Lislaa joyɗii?**

Jookli Lislaam jowi ɗi ngoni yiilorde nguurndam juulɗo. eɗi ngoniri e jaɓde deweteeɗo alah so wonaa Geno, e nyiiɓnude juulde, e tottirde asakal (wonan'de hatojinɓe) e hoorde lewru koorka, e hajjoyde laawol gootol wonan'de baawɗo.

1- seedaade (jaɓde) dewteeɗo alah so wanaa Alla:

Ɗuum ko wiide e gooŋɗin'de: "**deweteeɗo alah so wonaa Alla Muhammadu ko nulaaɗo Alla**". feccere adanere nde firti ko "deweteeɗo e goonga alah so wona Alla" ina ɗaɓɓi tawa alaa kaan'duɗo e reweede si wonaa Alla gooto o, e won'de o alaa denndidiijo o alaa ɓiɗɗo. Ngol seedagol ko koŋngol beeɓngol, engol haani haaleede e gooŋɗingol tim-mungol ngam naatde e Lislaam (wano ɗum yawtiri). ngol seedagol ɓuri himmude e jookli lislaam jowi ɗi.

(1) simoore Israa (roy·o) aayeeje 23, 24.

2- nyiiɓnude (darnude) juulde:

juulɗo na foti tottirde juulɗeele jowi ɗe nder nyalaande. tottirde juulde heen fof hatojinaani so wonaa hojomaaji seeɗa. Juulde e Lislaam ko jokkorgal jottondiral hakkunde Alla e juuloowo o. sabu alaa goɗɗum ko yottindirta hakkunde Alla e tagaaɗo o. Juuloowo o na tina malu fittaandu e kisal e fooftere, o tina won'de Alla na welaa ɗum. Nulaaɗo (jkm) wi'i Bilaal ko faati e juulde: **"fooftinir en juulde aan Bilaal"** [1]. Bilaali jeyanoo ko e wondiiɓe ɓe (sahabaaɓe) o halfinanoo ko noddin'de ..

Juulɗeele baɗɗiiɗe ko : Fajiri e tiisbaar e Takkusaan e Futuro e Geey·e, juulɗo na waawi juulde kala nokku, wano to gese maa gollirde (biro) wolla jaŋngirde.

Ngam ɓeydude kumpite e juulde aɗa waawi yillaade wonirde amen: www.islam-guide.com/prayer ([2])

3- weeɗirde asakal (ngam wallude roofolɓe):

kala huunde ko Geno toowɗo jeyi, dow ɗuum jawdi ngonndi e juŋngo neɗɗo ko desngal ɗo makko. iwdi faandaare koŋngol (jakaat: asakal) ko "laɓɓin'de" e "ɓeydaare ". faandaare weeɗirde askal ko: (yaltin'de emmbere (fotde) e ndeer teemedere ummaade e jeyaaɗe dottaaɗe, faade e roofolɓe) emmbere teemodinnde yaltinteende e kaŋŋe e kaalis e buuɗi, nde fotata ko garamuuji 85 kaŋŋe. tawa eɗe ngoni e juŋngo joomum fotde hitaande (lebbi ɓaaleeɓe 12), ndee emmbere na wona 2,5%.



([1]) Abuu Daawuud 4985, e musnad Ahmad 22579.

([2])laar kadi daliilu juulde e Lislaam, mak. Saakib, tumbitere mum na e wonirde he.

Yaltin'de geɗel seeɗa e jawle men ngam tottude ɗum roo-folɓe, ɗuum ko laɓɓin'gol ɗe. ɗuum wa'i kono roggude leɗɗe nih, sabu ɗuum na waɗa ɗe mbiilta ɗe moyꞌyꞌa. Neɗɗo na waawi hebbin'de sadakeeji e golle moyꞌyꞌe..

4- Hoorde lewru koorka (suumay):

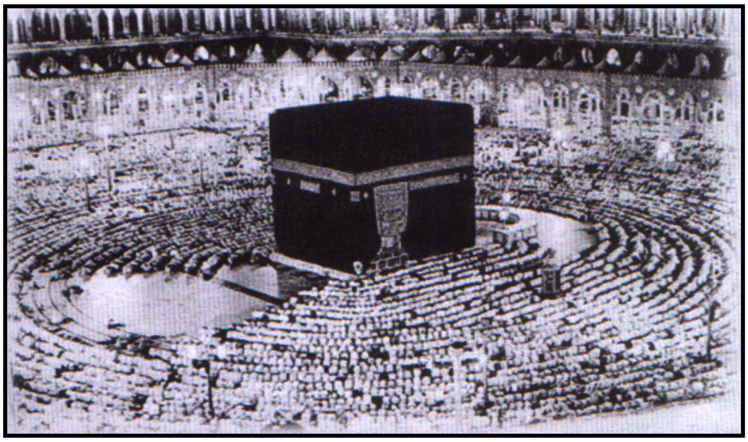
Juulɓe na koora lewru koorka ([1]) e kala hitaande tuggi weet-ndoogo haa mutal, e accude nyaamde e yarde e lelodaade e suddiiɓe. Yantude heen won'de koorka na jogii boteeji (nafooje) cellal, ina ndaariree won'de ko laawol ngam laɓ-ɓin'de fittaandu. Sabu haɗtaade neɗɗo yoga e dakammeji aduna, hay sinno ko tuma daɓɓo, ina waɗa kooroowo o tina renndude e heyɗuɓe (nyalaaɓe: weelaaɓe) ko noon kadi o ɓamtirta nguurndam fittaandu mum.

5- Hajjoyde Makka:

Hajju hitaande fof faade Makko ina waɗɗi laawol gootol e nguurndam wonan'de hattanɓe ɓanndu e jawdi. Hedde mili-yonji ɗiɗi yimɓe na yaha Makka kala hitaande, eɓe iwa kala jookdu e ndeer winndere nde. Hay si Makka na ɓitta yillotooɓe, kono hajju waɗetee ko e lewru Taaske. Kajjoo-wo o ɓornotoo ko comci keeriiɗi kakindiiɗi, ɗi itta kala ɓurondiral pine e kinɗe, kamɓe fof ɓe ndaroo e potal yeeso Alla. Dewe hajju eɗe coomi waŋngaade sera suudu kaaba ndu laabi yeeɗiɗi, e yaawnaade hakkunde Safaa e Marwa laabi jeeɗiɗi, wano tigi Haajara waɗirnoo nde o ɗaɓɓitta ndiyam. Ɓaawo ɗuum hajjooɓe ɓe fof ndaroda to Arafaat [2], eɓe nyaagoo Geno kala ko ɓe muuyi, eɓe ɗaɓɓa yaafuya makko, e laarannde hulɓiniinde nd siwtina en nyande dar-

([1]) lewru koorka woni lewru jeenayaɓuru e hitaande fergo.
([2]) nokkuure nde woɗɗiri Makka hedde miiluuji 15.

nga.Wattannde hajju o na anndiraa juulde taaske, nde ngan-nduɗaa no weltoree juulde e mayre. Ndee juulde e juulde koorka kamɗe ngoni juulɗeele ɗiɗi kala hitaande ndeer nyalɗiŋkoore (calendrier) Lisalamm.



Natal, engal holla hajjooɓe ina njuula e dingiral Makka, e ndee juulirde Kaaba ka woni, ko e makka juulɓe fof kuccit-ta si ɓe njuula. Ko Kaaba ka woni kibla dewe, ka Alla yamirrnoo Ibraahiima e Ismaa'iila ɓiɗɗo makko yo ɓe mah ka. Ngam ɓeydude kumpite ko faati e dosɗe Lislaam jowi ɗe, oɗon mbaawi yillaade wonirde amen enternet: www.islam-guide.com/pillars

Ngam ɓeydude ganndal e Lislaam wolla heɓde tumbitere ndee ɗowirde e ɗemngal Angele, aɗa waawi yillaade wo-nirde aroore: www.islam-guide.com.
Ngam weeɗirde miijooji e tinndinooje ko faati e ndee def-tere, oɗon mbaawi jokkondirde e binnduɗo deftere nde
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W.Ɓ: 21679 Riyaad 114558 Laamaandi Arab Sa'uudiya.

Ngam ɓeydude jaŋde e lislaam, ndaar defte:

-diine goonga, Bilaali philibs.

-ko ɗum ɗo woni goonga, Mu'assasa Al-haramayni Al-islaamiya.

-Kur'aana e ganndal kesal, Moris Bokay.

-Ngam faamde lislaam, Abul Aalaa Al-mawduudii.

-Nguurndam ɓaawo maayde (deftel) dental sagataaɓe juul-ɓe winndereyaŋkewal.

-Fiɓnde juulɗo, Muhammadu Usaymin, firo Dr. Maanih Al-juuhaanii.

-Firo Kur'aana e ɗemngal Angele Dr. Muhid Al-hilaalii, e Muhammadu khan.

Oɗon mbaawi heɓde ɗee ɗo defte fof e ndeer ndee wonirde : www.islam-guide.com

Firo koŋnguɗi cuɓtaaɗi

alaa e sago: see, kinaa, maa wona.
bakkatuuji: junubaaji.
bempeyʼyʼe: ɓamtagol ndiyam dillojam.
bote: nafoore, faayda.
ɓasondirde:takkondirde.
ɓinnde: ɓiŋngel reedu.
caalli: gooruuji.
caasal: duumaare.
cay: pooma, faw.
cilol: laawol, bolol.
daada: yumma, neene.
dabare: baawal, feere.
doŋkin'gol: roŋkude waɗde wano mum.
dulaa: nukku.
duleeɗi: moorgal henndu.
dummbuɗi: luggere ndeer ndiyam.
fartaŋŋe: baawal.
fernyaade: fepindaade.
fewre: ɓinnde,ɓiŋngel nder reedu.
fiɓnde: ko gooŋɗini.
fotdeeji: hakkeeji.
fulli: keefeero.
haɗaare: dartaade.
hettere: hucere, tayʼre.
heɓtude: anndude, ge-laade.
heɗɗere: ɓooɗdeyʼiiyʼam penndiɗam.
hono: wano, bano.
hulɓin'de: ɗeŋyʼin'de.
hunnjii: ndeeni, dursi.
hunyyʼere: hiisre, gollirde doole.

huttude: seekde ɓanndu.
inɗe kettaaɗe: inɗe kese (inɗe gannde).
jibnaaɓe: saaraaɓe.
jookli: dosɗe.
jowe: ɓeyde, pawe.
kaawesaaji: kaawniiɗe.
kaayˀe: pelle.
kewuuji: jole,baɗooje
kidiiɗo: jonyiiɗo.
kufol: soomdu, laral.
lebbi peewnaaɗi: satelit.
leelewal: fooyre.
lewru weeyo: satelit.
loowanɗe: pellanɗe.
loŋnginaaɗe: wahyaaɗe.
lowe: (lowre) keeri.
loyol: laawol, ginol.
maakuuji: haalaaji nulaaɗo, maa mawɓe.
marmballe:ɓooɗe ndiyam penndiɗam.
masin: sanne, no bete.
mbaylaandi: tafaandi.
mbootu: ɓesngu.
miinmiinaagal: hooramhooram.
mugeede: aan'de, jaakde.
nate: fotooje.
ndalla: ndaɗɗudi.
ndiilnoo: hokkude ɓiraaji naftora kasam ɗam.
ndoogu: kammu, asamaan.
ndottiiɓe: nayeeɓe.
neewuuji: fureeji.
newiɗam: koyɗam.

ngoorondiiji: ndaɗɗudiyaŋkooji.
njeenaari: dokkal.
noddin'de: seetdin'de.
nyiŋde: yennude.
ommbooɗe: kippooɗe
paaɗol: laawol paaɗngol.
pele: teppe.
peŋgal: paagal.
piiltiiɗe: maaje mawɗe.
pille: maale, dalilaaji.
piɓiiɗe: cattuɗe faamde.
puurɗi: ɗi ndewaani laawol.
ŋarwin'de: jibinin'de.
raŋnga: ɗo ɓiŋngel saawotoo nder reedu.
rigaango: manaango.
sallige: naŋngude.
siimta: haalta.
tammunoo: sikkunoo.
tiintiinol: ɗaɗol tiinde
tommbo weeyo: dee-nirɗi weeyo (jawwu)
toontoo: jaaboo.
wageeɓe: seernaaɓe yahuud en.
waraango:ndiyam dogojam, tuppotoɗam.
yi'annde: theory.
yila: hakkille.
yirde: duuɓi 100.
ƴame: naamne, laɓnde.
ƴi'e: binndi.
ƴoogirɗe: keɓirɗe.

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